

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-093-21,403 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR John O. Farmer, Inc. KCC LICENSE # 5135  
(owner/company name) (operator's)  
ADDRESS P.O. Box 352 CITY Russell

STATE Kansas ZIP CODE 67665 CONTACT PHONE # (913) 483-3144

LEASE Loeppke "B" WELL# 1 SEC. 18 T. 24S R. 36W (XXXX/West)

Appx. N/2 - N/2 - SW SPOT LOCATION/QQQQ COUNTY Kearny

2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1250 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 1602' CEMENTED WITH 700 SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 3229'/3234' T.D. 5078' PBDT \_\_\_\_\_ ANHYDRITE DEPTH (Base) 2012'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As recommended by KDHE

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? To be sent later  
If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Martin K. Dubois PHONE# (913) 483-3144

ADDRESS P.O. Box 352 City/State Russell, KS 67665

PLUGGING CONTRACTOR Abercrombie RTD, Inc. KCC LICENSE # 30684  
(company name) (contractor's)

ADDRESS 150 North Main, #801, Wichita, KS 67202 PHONE # (316) 262-1841

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 4:30 A.M., 10-23-94

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-31-94 AUTHORIZED OPERATOR/AGENT: John O. Farmer III  
(signature) **NOV 0 1 1994**

EFFECTIVE DATE: 10-18-94

State of Kansas 15-093-21,403-0060  
NOTICE OF INTENTION TO DRILL

FORM MUST BE TYPED  
FORM MUST BE SIGNED  
ALL BLANKS MUST BE FILLED

DISTRICT # 4  
SGA? Yes  No

Must be approved by the K.C.C. five (5) days prior to commencing well.

Expected Spud Date ..10.....20.....94.....  
month day year

Spot  
APR 1/2 1/2 SW... Sec ..18. Twp ..24. S, Rg ..36. X West  
NW NE

OPERATOR: License # .....5135  
Name: .....JOHN O. FARMER, INC.  
Address: .....P.O. BOX 352  
City/State/Zip: .....RUSSELL, KS 67665  
Contact Person: .....Martin K. Dubois  
Phone: .....(913) 483-3144

.....2310..... feet from South / XXXXX line of Section  
.....1250..... feet from XXXX / West line of Section  
IS SECTION \_\_\_\_\_ REGULAR X IRREGULAR?

(NOTE: Locate well on the Section Plat on Reverse Side)

CONTRACTOR: License #: .....30684  
Name: .....Abercrombie RTD, Inc.

County: .....Kearny

Lease Name: .....LOEPPKE "B" Well #: .....1

Field Name: .....Neff

Is this a Prorated/Spaced Field? .... yes ..X. no

Target Formation(s): ....L-KC, Marmaton, Mississippi

Nearest lease or unit boundary: .....330'

Ground Surface Elevation: .....3225' feet MSL

Water well within one-quarter mile: .... yes ..X. no

Public water supply well within one mile: .... yes ..X. no

Depth to bottom of fresh water: .....150'

Depth to bottom of usable water: .....660'

Surface Pipe by Alternate: ....X. 1

Length of Surface Pipe Planned to be set: .....1700'

Length of Conductor pipe required: .....NA

Projected Total Depth: .....5050'

Formation at Total Depth: .....Mississippi

Water Source for Drilling Operations:  
... well .... farm pond ..X. other

Well Drilled For: Well Class: Type Equipment:

- .X. Oil ... Enh Rec ... Infield .X. Mud Rotary
- ... Gas ... Storage .X. Pool Ext. ... Air Rotary
- ... CWMO ... Disposal ... Wildcat ... Cable
- ... Seismic; ... # of Holes ... Other
- ... Other

If CWMO: old well information as follows:  
Operator: .....  
Well Name: .....  
Comp. Date: ..... Old Total Depth .....

Directional, Deviated or Horizontal wellbore? .... yes .... no  
If yes, true vertical depth: .....

Will Cores Be Taken?: .... yes ..X. no  
If yes, proposed zone: .....

Bottom Hole Location: .....  
Exp: 4/13/95

680' Alt. I Req.

AFFIDAVIT

The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101, et. seq.

Pusher Gary Fisher INIT. R.L  
 SPUD DATE 10-18-94  
 LENGTH SURFACE PLANNED 1700'  
 RESERVE PIT STATUS- REMOVE FLUID \_\_\_\_\_ LINED \_\_\_\_\_  
 after salt sect. \_\_\_\_\_ bbls. \_\_\_\_\_ when done \_\_\_\_\_ bbls.  
 RATHOLED AHEAD? Y \_\_\_\_\_ N \_\_\_\_\_ SIZE HOLE \_\_\_\_\_  
 SURFACE PIPE 5 5/8" @ 1602' CONDUCTOR \_\_\_\_\_  
 ANHYDRITE T- 2003 B- 2017 ELEVATION \_\_\_\_\_  
 TD 5082 FORMATION \_\_\_\_\_  
 DRAN PIPE @ \_\_\_\_\_ DV TOOL \_\_\_\_\_ ALT II DONE \_\_\_\_\_  
 \_\_\_\_\_ SX \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_  
 Arbuckle Plug @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX  
 Hug./Council @ 3003 Ft. W/ 100 SX  
 Anhydrite Base @ 2017 Ft. W/ 40 SX  
 1/2 Base Anyh. @ 1640 Ft. W/ 50 SX  
 1/2, 1/2 Plug @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX  
 Bottom Surface @ 800 Ft. W/ 40 SX  
 40' Plug @ 40 Ft. W/ 10 SX  
 GREAT HOLE CIRC/W 12 SX MOUSE HOLE W/ \_\_\_\_\_ SX  
 WATER WELL \_\_\_\_\_ SX (Irr. Well \_\_\_\_\_ Pond \_\_\_\_\_)  
 TECHNICIAN R.L DATE 10-21-94 Hauling \_\_\_\_\_  
 TYPE OF CEMENT \_\_\_\_\_ 60/40 per 6%  
 STARTING TIME \_\_\_\_\_ (AM/PM) DATE \_\_\_\_\_  
 COMPLETION TIME \_\_\_\_\_ (AM/PM) DATE 10/23  
 CEMENT COMPANY Allied