| To: | API NUMBER 15-195-21, 147-6000 |
|---------------------------------------------------------------------------------------------------|-------------------------------------|
| STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING | feet from N/S section line |
| WICHITA, KANSAS 67202 TECHNICIAN'S PLUGGING REPORT | feet from W/E section line |
| Operator License # | Lease Name Orciling Well # 1 |
| | |
| Operator: Hummon Corp. Name & / Main Place Site 400 | Well Total Depth 4/40 feet all- +20 |
| Address Wichita Kan | Conductor Pipe: Size feet |
| · | Surface Casing: Size 8 98 feet 237 |
| Abandoned Oil Well Gas Well Inpu | |
| • | SWD WEIT DOWN |
| Other well as hereinafter indicated | Number 5" |
| Plugging Contractor Blue Books License Number 5 ' Address Boy 1413 Great Boul Ka | |
| • | |
| Company to plug at: Hour: AM Day: Month: Year:19 53 | |
| (company name) Beere Joose Dely Dec(phone) | |
| · | - A-70° |
| 00.001 | 790 Break Cice.) |
| 20se@1790 Hongmud. 80se@960 | |
| H1200 220 | |
| Sunceron Plug 10 & PO 40-0 50/50 po 6/203/20 100 pratholo Ciar of Good Now | |
| Sun Conos Plug 10 & f @ 40-0 50/50pg 6/203/20 (Och atholo Ceau) Signed Conference (TECHNICIAN) | |
| 30/50pg 6/190/3/0CC | Signed (TECHNICIAN) |
| Plugging Operations attended by Agent?: All | PartNone |
| Operations Completed: Hour: 4:10AM Day: | // Month: / Year:19 <u>53</u> |
| ACTUAL PLUGGING REPORT | Cove |
| | |
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| | |
| Remarks: | |
| | |
| | |
| | |
| I hereby certify that the above plugging instructions were given as herein stated | |
| and that I (did / did not) observe this plugging. | |

INVOICED

DATE 2-10-83

INV. NO. 2403-W

STATE COORDINATE STATE

1-31-83

FORM CP-2/3 Rev. 9-82

GUNSERVATION DIVISION Wichita, Kansas

JAN 3 1 1983