

15-195-01091-0500

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Murfin Drilling Co. Address 617 Union Center - Wichita, Kansas  
(Applicant)

Lease (Farm Name) \_\_\_\_\_ Anderson \_\_\_\_\_ Well No. 2

Well Location NW SW NE Sec. 28 Twp. 12 Rge. 22 (E) - (W) \_\_\_\_\_

County Trego Field Name (if any) \_\_\_\_\_

Total Depth 4100 Oil      Gas      Dry Hole xxxx

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin Nov. 14, 1956

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Bill Brown

219 S. Windsor Address Russell, Kansas

Plugging Contractor Murfin Drilling Co.

Plugging Contractor's License No. \_\_\_\_\_

Address same as above

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Co. Address same as above

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

DEC 18 1956

*W.R. Murfin*  
Applicant or Acting Agent

PLUGGING  
FILE SEC 28 T. 12 R. 22  
BOOK PAGE 116 LINE 421

CONSERVATION DIVISION Date November 21, 1956  
Wichita, Kansas



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

November 16, 1956

Well No. #2  
Lease Anderson  
Description NW SW NE 28-12-22W  
County Trego  
File No. 116-12

Martin Drilling Company  
617 Union Center  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY S. S. Greider  
S. S. Greider  
WELL PLUGGING SUPERVISOR

cc:  
District Plugging Supervisor