

15-009-00662-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner Grant Oil Company Address 518 W. K. H. Building, Wichita, Ks.
(Applicant)

Lease (Farm Name) Alden Well No. 1

Well Location SW SW SE Sec. 3 Twp. 16S Rge. 11W (E)-(W) W

County Barton Field Name (if any) _____

Total Depth 3336 Oil Gas Dry Hole xx

Was well log filed with application? No . If not, explain: _____

Will be filed with well plugging record

Date and hour plugging is desired to begin September 7, 1956

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Paul Pfeifer Address Box 437, Great Bend, Kansas

Name of Plugging Contractor Arnett Casing Pulling Company

Address Hoisington, Kansas

Invoice covering assessment for plugging this well should be sent to

Grant Oil Company Address 518 W. K. H. Building, Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
9-5-56

GRANT OIL COMPANY

W. A. Grant
Applicant or Acting Agent

Date September 4, 1956

PLUGGING

FILE SEC. 3 T. 16 R. 11W
BOOK PAGE 96 LINE 7



15009-00662-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

September 5, 1956

Well No. 1
Lease Alden
Description SW SW SE 3-16-11W
County Barton
File No. 96-7

Grant Oil Company
518 W. K. H. H. Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. R. M. Brundage, Box 283, Herington, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

By

S. S. Greider

S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor

STATE OF KANSAS

INVOICE

September 12, 19 56

To: Grant Oil Company
518 W.K.H. Building
Wichita, Kansas

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

For: PLUGGING ASSESSMENT AS FOLLOWS:

Alden # 1
SW SW SE 3-16-11W
Barton County
File No. 96-7

\$ 25.00

NOTE: We also need a well log and a well plugging record on this well to complete our file.

RETURN THIS COPY WITH REMITTANCE

Pl.
ch # 9840
c-16
9-29-56
E.W.

DETACH VOUCHER HERE AND KEEP.

Payee's endorsement of this check shall constitute a receipt in full for account shown below.

This Voucher is Void if altered in any way. If incorrect, return without alteration and explain difference.

NO RECEIPT DESIRED
GRANT OIL COMPANY
Wichita, Kansas

STATEMENT OF ACCOUNT SETTLED BY THIS VOUCHER

No 9840

Plugging Fee - Alden #1	\$25.00
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