

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-009-24,574-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Centrex Operating Company KCC LICENSE # 31300
(owner/company name) (operator's)

ADDRESS P.O. Box 52058 CITY Tulsa

STATE Oklahoma ZIP CODE 74152-0058 CONTACT PHONE # (918) 599-8128

LEASE Chase WELL# 1-3 SEC. 3 T. 16 R. 11 (East/West)

NE - SE - _____ SPOT LOCATION/QQQQ COUNTY Barton

1980 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL _____ GAS WELL _____ D&A x SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 403 CEMENTED WITH 180 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 1875/1884 T.D. 3452' PBDT _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING _____

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? Only copy attached to ACO-1

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. Duston Smith PHONE# (918) 599-8128

ADDRESS P.O. Box 52058 City/State Tulsa, OK 74152-0058

PLUGGING CONTRACTOR Duke Drilling Company, Inc. KCC LICENSE # 5929
(company name) (contractor's)

ADDRESS 310 West Central, Suite 202, Wichita PHONE # (316) 267-1331

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 04-03-94 11:15 a.m.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 04-26-94 AUTHORIZED OPERATOR/AGENT: _____

STATE CORPORATION COMMISSION
RECEIVED
MAY 09 1994
CONSERVATION DIVISION
Wichita, Kansas