Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

34874

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 July 2014 Type or Print on this Form Form must be Signed All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:  | 34824             |                               |               | API No. 1  | <sub>5</sub> <u>059-2592</u> | 27-00-00                      |                 |  |
|---|-------------------|-------------------------------|---------------|--|------------------------------|-------------------------------|-----------------|--|
| Name: Terr  | y George          |                               |               | Spot Desc  | cription:                    |                               |                 |  |
|   |                   |                               |               | <b>-</b>   | Sec.33                       | Twp. 15 S. R. 21 ✓            | East West       |  |
|   | •                 |                               |               | 3,450  | Feet from                    | m North / X South L           | ine of Section  |  |
| city: Spring Hill   | State: _          | KS zip: <u>_66083</u> _+_     |               |  |                              | m 📝 East / 🗌 West Li          |                 |  |
| Contact Person:Terry  | /_George          | ·                             |               | Footages   | Calculated from Nea          | arest Outside Section Corner  | :               |  |
| Phone: (_913 ) _302-17  | 792               |                               |               |  | NE NW                        | SE Sw                         |                 |  |
|   |                   | OG D&A Cat                    |               | County:  | Franklin                     | 1                             |                 |  |
|   |                   | SWD Permit #:                 |               |  |                              | se Well #:                    |                 |  |
|   |                   | Storage Permit #:             |               |  |                              |                               |                 |  |
| ls ACO-1 filed?   ✓ Yes [   | No If not, is     | well log attached?  Yes       | ☐ No          |  |                              | proved on:                    |                 |  |
| Producing Formation(s): List  | •                 | •                             |               | by:  |                              | (KCC District                 | Agent's Name)   |  |
|   |                   | ottom: T.D                    |               | Plugging   | Commenced:                   | 7/27/2016                     |                 |  |
|   |                   | ottom: T.D                    |               | Plugging   | Completed:                   | 7/27/2016                     |                 |  |
| Depth t   | to Top: B         | ottom: T.D                    |               |  |                              |                               |                 |  |
| 0   |                   |                               |               |  | <del></del>                  | <del></del>                   |                 |  |
| Show depth and thickness of   |                   | rmations.                     |               |  |                              |                               |                 |  |
| Oil, Gas or Wate  | •                 |                               | <del></del>   | Record (Surf   | ace, Conductor & Proc        |                               |                 |  |
| Formation   | Content           | Casing                        | Size          |  | Setting Depth                | Pulled Out                    |                 |  |
|   |                   | Surface                       |               | 7  | 21                           |                               |                 |  |
|   |                   | Completion                    | ,             | 0750   | 729                          |                               |                 |  |
| <del></del>   |                   | Completion                    |               | .8750  | 129                          |                               |                 |  |
|   |                   |                               |               |  | 1                            |                               |                 |  |
|   |                   |                               |               |  |                              |                               |                 |  |
| Pump cement thro  | ough pipe from    | bottom to surface             | KANSAS CI     | Received   | ı                            | ·                             |                 |  |
|   |                   |                               |               |  |                              |                               |                 |  |
|   |                   |                               | Name:         | NSERVATION DIVISION<br>e; WICHITA, KS Town Oilfield Services |                              |                               |                 |  |
| Address 1: PO Box 339   |                   |                               |               | Address 2:   |                              |                               |                 |  |
| City: Louisburg   |                   |                               |               | _ State:   | KS                           | Zip: 66053                    | +               |  |
| Phone: (913 ) 710-5   | 64 <u>00</u>      |                               |               |  |                              |                               |                 |  |
| Name of Party Responsible f   | ies Bluesing Food | Terry George,                 |               |  |                              |                               |                 |  |
| -11   | or Flugging Fees: |                               | 1             |  |                              |                               |                 |  |
| State of Y Jusas  | Coun              | ty. A trauble                 | ĽU            | , SS.  |                              |                               |                 |  |
|   | SLL BYLL          | <u>u</u>                      |               | [ <b>X</b> ] Em  | ployee of Operator o         | or Operator on above-d        | escribed well.  |  |
| being first duly sworn on oath<br>the same are true and correct<br>Signature: | 1                 | wledge of the facts statement | is, and matte | ers herein co  | ntained, and the log o       | of the above-described well i | s as filed, and |  |
|   | Mail to: KKCC -   | Conservation Division, 2      | 66 N Main     | St, Ste 220,   | , Wichita, KS 6720:          | 2-1513                        |                 |  |

### **Town Oilfield Service**

P.O Box 339 Louisburg, Ks 66053 913-837-8400

| icket Number |  |
|--------------|--|
| ocation      |  |
| oreman       |  |

# Field Ticket & Treatment Report

### Cement

| Date          | Custor      | лег#        | Well Name      | & Number   | Section                               | Township  | Range       | Cour      |
|---------------|-------------|-------------|----------------|--|---------------------------------------|---|-------------|-----------|
| 7-27-1        | 160         |             | rewhou         | se 4   | _33                                   | 15  | 218         | m         |
| Customer      | MV.         | Aug         | Od.            | Mailing A  | Address                               |   |             |           |
|               | <del></del> |             | 0              | City   |                                       | State   | Zip Code    |           |
| Job Type 🖊    | 1/49        | Hole Siz    | e 2 1/2        | Hole Dep   | th 750                                | _ Casing Size &   | . Weight    |           |
| Casing Depth  | •           |             |                |  |                                       |   |             |           |
| Displacement_ |             | _ Displacem | ent PSI        | Mix PSt  |                                       | Rate  |             |           |
| Remarks       |             |             |                |  |                                       |   |             |           |
|               |             |             | <del></del>    |  | •                                     |   |             |           |
|               |             | <u> </u>    |                | <del></del>  |                                       |   |             |           |
|               |             |             |                |  | <u></u>                               |   |             |           |
|               |             |             |                |  |                                       |   |             |           |
|               |             |             | - <del>-</del> |  |                                       | •   |             |           |
|               |             |             |                | <del> </del>   |                                       |   | <del></del> |           |
|               |             |             |                |  |                                       | ·<br>   | <del></del> | ·         |
|               |             |             |                |  |                                       |   |             |           |
| Account Cod   | e Qu        | antity or U | nits           | Description (  | of Services or                        | Product   | Unit Price  | Tot       |
| Account Cod   | e Qu        | antity or U |                | Description of Pump Charge                                 |                                       | Product   | Unit Price  |           |
| Account Cod   | e Qu        | antity or U | <del></del>    |  | e                                     | r Product   | Unit Price  | 5         |
| Account Cod   | e Qu        | antity or U |                | Pump Charg   | e<br>ck                               | r Product   | Unit Price  | 5 l       |
| Account Cod   | e Qu        | antity or U |                | Pump Charge<br>Cement Truc                                 | e<br>ck                               | Product   | Unit Price  | 50<br>20  |
| Account Cod   | e Qu        |             |                | Pump Charg<br>Cement Truck<br>Water Truck                  | e<br>ck                               |   |             | 50<br>20  |
| Account Cod   | e Qu        |             |                | Pump Chargo<br>Cement Truck<br>Water Truck<br>Cement       | e<br>ck<br>:<br>:<br>:<br>:<br>:<br>: | Received<br>CORPORATION COMM  | IISSION     | 50<br>20  |
| Account Cod   | e Qu        |             |                | Pump Charg<br>Cement Truck<br>Water Truck<br>Cement<br>Gel | e<br>ck<br>:<br>:<br>:<br>:<br>:<br>: |   | IISSION     | 5 l<br>20 |
| Account Cod   | e Qu        |             |                | Pump Charg<br>Cement Truck<br>Water Truck<br>Cement<br>Gel | e<br>ck<br>KANSAS                     | Received<br>CORPORATION COMM  | IISSION     | 5 l<br>20 |
| Account Cod   | e Qu        |             |                | Pump Charg<br>Cement Truck<br>Water Truck<br>Cement<br>Gel | e<br>ck<br>KANSAS                     | Received CORPORATION COMM   | IISSION     | Tot 5 2   |
| count Cod     | e Qu        |             |                | Pump Charg<br>Cement Truck<br>Water Truck<br>Cement<br>Gel | e<br>ck<br>KANSAS                     | Received CORPORATION COMM   | IISSION     | 5<br>20   |
| ccount Cod    | e Qu        |             |                | Pump Charg<br>Cement Truck<br>Water Truck<br>Cement<br>Gel | e<br>ck<br>KANSAS                     | Received<br>SCORPORATION COMM<br>AUG 0 1 2016<br>ISERVATION DIVISION<br>WICHITA, KS | IISSION N   | 20        |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.