

STATE OF KANSAS
ATE CORPORATION COMMISSION
D. S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-055-10165-0000

LEASE NAME Garden City

WELL NUMBER A-1

1320 Ft. from S Section Line

1320 Ft. from W Section Line

SEC. TWP. RGE. (E) or (W)

COUNTY Finney

Date Well Completed 1963

Plugging Commenced 10-7-97

Plugging Completed 10-8-97

OCT 16 1997
10-16-97

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

CONSERVATION DIVISION
Wichita, Kansas

LEASE OPERATOR H.J. Inc. DBA Herman Lang Oil & Gas

ADDRESS 70 N. Farmland Rd. Garden City, Ks. 67846

PHONE (316) 275-0311 OPERATORS LICENSE NO. 31458

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 2669'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	550'	None
				5-1/2"	2650'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs are used, state the character of same and depth placed, from _____ feet to _____ feet each section.
Checked hole, couldn't get past 1790' Shot casing @1200', ran in 1200' of 2" tubing, set packer, pumped 80 sacks cement, pulled tubing out, shot casing @530' and pumped 120 sks. cement down 5-1/2" casing and circulated to the surface.

Plugging Complete

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524.

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: H.J. Inc.

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 15th day of October, 19 97

[Signature]
Notary Public

My Commission Expires: _____

