

STATE OF KANSAS
 ANSAS CORPORATION COMMISSION
 CONSERVATION DIVISION
 30 South Market - Room 2078
 Wichita, Ks. 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-055-21,495-0000
 LEASE NAME Worf
 WELL NUMBER 42-9
1980 Ft. from S Section Line
330 Ft. from E Section Line
 SEC. 9 TWP. 24 RGE. 32 (X) or (W)
 COUNTY Finney

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Westport Oil & Gas Company
 ADDRESS 410 17th St., #2410
 PHONE# (303) 573-5404 OPERATORS LICENSE NO. 31593

Date Well Completed 06-04-96
 Plugging Commenced 06-03-96
 Plugging Completed 06-04-96

Character of Well D/A
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)
 The plugging proposal was approved on 06-03-96 (date)
 by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? Enclosed If not, is well log attached? _____
 Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4950'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				20"	40'	None
				8 5/8"	1706.6'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.
Fill with heavy mud. 1st plug from 3140-2740' with 100 sks., 2nd plug from 1740'- 1540' with 50 sks., 3rd plug from 1100' - 940' with 40 sks., 4th plug from 40' - 0' with 10 sks., rathole 15 sks., total 215 sks.

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684
 Address 150 N. Main, Ste 801, Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Westport Oil & Gas Company
 STATE OF Kansas COUNTY OF Sedgwick, ss.

Jim McFarland (Employee of Operator) or (Operator)
 above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed in the same are true and correct, so help me, God.

(Signature) Jim McFarland
 KANSAS CORPORATION COMMISSION
7-29-96 (Address) 410 17th St. STE #2410
JUL 29 1996

SUBSCRIBED AND SWORN TO before me this 26 day of July, 1996
Dudy Hall
 CONSERVATION DIVISION
 WICHITA, KS
 Notary Public

My Commission Expires: 12/23/96
 USE ONLY ONE SIDE OF EACH FORM