STAGE OF KANSAS . WELL PLUGGING RECORD API NUMBER 15-055-20,682-0000 STATE CORPORATION COMMISSION K.A.R.-82-3-117 " 200 Colorado Derby Building Wickita, Kansas 67202 LEASE NAME Delbert TYPE OR PRINT WELL NUMBER 1 NOTICE: Fill out completely 4620 Ft. from S Section Line and return to Cons. Div. . office within 30 days. 4620 Ft. from E Section Line LEASE OPERATOR BEREXCO INC. SEC. 26 TWP: 24S RGE. 32 (XE) or (W) COUNTY Finney ADDRESS <u>970 Fourth Financial Center</u> Date Well Completed 11/28/86 Character of Well D&A Plugging Commenced 7:30 P.M. 11/2 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 3:30 A.M. Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES Which KCC/KDHE Joint Office did you notify? \_\_\_\_ Dist #1 Is ACO-1 filed? YES \_\_\_\_\_\_If not, is well log attached?\_\_\_\_\_\_ Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_ Bottom \_\_\_\_ T.D. 5025' Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS Formation Content From To Size Put in Pulled out 1890 8-578" 1902' Surf None Describe in detail the manner in which the well was plugged, indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set. Plug w/100 sk. 03000', 50 sk. 01890', 75 sk. 0900', 10 sk. 040', 15 sk. RH, 10 sk. MH/ Cement 60/40 Poz. 6% gel OCCEVED. STATE BOWGRACION COMMISSION (If additional description is necessary use BACK of this form.) Name of Plugging Contractor Dowell 12-24-86 \_\_License No.\_\_\_\_\_ CUNSERVATION DIVISION Address Wichita, Kansas STATE OF \_ Kansas . \_ COUNTY OF \_ Sedgwick \_ \_\_\_,ss. (Employee of Operator) or (Operator) of <u>Mr. Garv Marshall</u> above-described well, being first duly sworn on oath, says: That have knowledge of the facts statements, and matters herein contained and the log of the prove described well as filed that the same are true and correct, so help me God. (Signature) (Address) 9x0 Fourth Financial Center Wichita, KS 67202 SUBSCRIBED AND SWORN TO before me this \_\_\_ December 19 86

6/13/89

KATHRYN A. VO ... NOTARY PUBL.: STATE OF KANS/... My Appt. Expires 6-13-89

My Commission Expires:

Form CP-Revised 08-8

Notary Sublic Kathryn A. Voigt