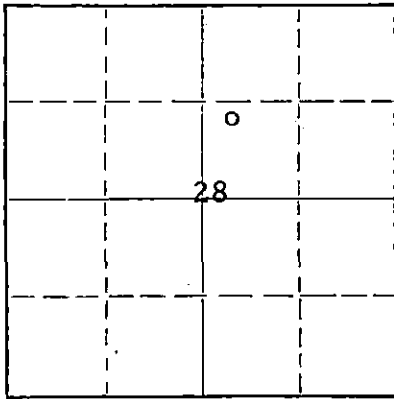


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Ellis County. Sec. 28 Twp. 12S Rge. 22W (E) (W)
Location as "NE/CNW%SW%" or footage from lines NW SW NE
Lease Owner Murfin Drilling Co.
Lease Name Anderson Well No. 2
Office Address 617 Union Center - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed 11-14 56
Application for plugging filed 11-14 56
Application for plugging approved 11-14 56
Plugging commenced 11-14 56
Plugging completed 11-14 56
Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4100 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	170	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole to 160' with 1/2 sack hulls, 15 sacks cement.
Filled hole to 40', set 2nd plug with 1/2 sack hulls, 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.
Address 617 Union Center - Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin

SUBSCRIBED AND SWORN TO before me this 6th day of December, 19 56.

My commission expires 6-13-59.

Betty Spragg
Notary Public.

PLUGGING
FILE SEC 28 T 12 R 22W
BOOK PAGE 116 L E 42

RECEIVED
STATE CORPORATION COMMISSION
DEC 18 1956
12-18-56
CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

COMPANY **Murfin Drilling Co.**

SEC. 28 T. 12 R. 22W

FARM **Anderson ND. 2**

LOC. **NW SWNE**

TOTAL DEPTH **4100**

COUNTY **Trego**
KANSAS

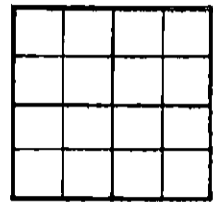
COMM. **10-31-56**

COMP. **11-14-56**

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Co.**

ISSUED



CASING

20	10	
15	8	170' w/135 sx.
12	6	
13	5	

ELEVATION **2382 RB**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

Tops:

40	Post Rock - Shale	Anhydrite	1780
80	Sand	Topeka	3420
168	Shale	Heebner	3614
735	Shale - Shells	Lansing	3645
755	Sand	BKC	3887
855	Shale - Shells	Marmaton	3943
915	Sandy Shale	Conglomerate	3962
1525	Sand - Shale - Shells	Simpson	4014
1780	Red Bed	Arbuckle	4078
1824	Anhydrite		
2165	Red Rock - Shale - Shells		
2290	Salt - Shale		
2525	Shale - Lime		
2675	Shale - Lime - Shells		
3531	Lime - Shale		
3880	Lime		
3950	Lime - Shale		
3983	Lime - Shale - Chert		
4020	Chert		
4059	Shale - Lime		
4080	Shale - Chert - Lime		
4100	Arbuckle		
4100	RTD		

State of Kansas }
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Co. Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Anderson #2 well.

Subscribed and sworn to before me this 6th day of December 1956.

My Commission Expires: 6-13-59

PLUGGING

SEC. 28 T. 12 R. 22W

BOOK PAGE 116 LINE 42

W. R. Murfin

RECEIVED
STATE OF KANSAS COMMISSION

Betty D. Spriggs
NOTARY PUBLIC