

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Kingman SEC. 25 TWP. 30S RGE. 7W E/W
Location as in quarters or footage from lines:
C-NW NW

Locate Well
correctly on above
Section Platt.

Lease Owner Vincent Oil Corporation
Lease Name Holland Well No. 1
Office Address 1110 Kansas State Bank Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed December 6, 1981
Application for plugging filed Verbal application
Plugging commenced December 6, 1981
Plugging completed December 6, 1981
Reason for abandonment of well or producing formation _____

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. V. Leslie
Producing formation _____ Depth to top _____ bottom _____ T.D. 4,695'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	243'	None

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

620' - 50 sxs
220' - 40 sxs
40' - 10 sxs + SWBP + 1/2 sk Hulls
RH - 10 sxs

STATE RECEIVED
CORPORATION COMMISSION

DEC 17 1981

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Sun Oil Well Cementing, Inc.
Box 169, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.
Gary Younger, Agent (~~employee of owner~~ ~~owner~~ ~~operator~~) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) [Signature]
251 N. Water-Suite 10, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 14th day of December, 19 81

COLEEN B. THOMAS
Sedgwick County, KS
My Appt Exp 5/21/84

Coleen B. Thomas
Notary Public.

My Commission expires: May 12, 1984