STATE OF KANSAS State Corporation		NELL PLUGGING RECORD N. K. A. R 62-3-117				API NUMBER 15-095-21,709-0000		
130 S. Market, Roo	m 2078							
Wichita, KS 67202		TYPE OR PRINT				WELL NUMBER #1-31		
NOTICE: Fill out <u>completely</u> and return to Cons. Div.					3225	Ft. from S	Section Line	
	. a	office within 30 days.			560'	Ft. from E	Section Line	
LEASE OPERATOR Trans Pacific Oil Corporation					SEC31	TWP. 30S RGE.	(E) or (¥)	
ADDRESS 100 N. Main, Ste. #1000, Wichita, KS 67202					COUNTY	Kingman		
PHONE # (316) 262-3596 OPERATORS LICENSE NO. 9408						il. Completed	6/8/96	
Character of Well D&A					Pluggin	g Commenced	6/9/96	
(OII, Gas, O&A) SWD, Imput, Water Supply Well)					Pluggin	g Completed	6/9/96	
The plugging prope	osal was approved	on 6/5	5/96			·.	(date)	
by Doug Louis					(KC	C District Ag	gent's Name).	
Is ACO-1 filed?	no if not,	is well	log a	ttached?_	yes			
Producing Formation	on <u>None</u>	Depth	i to Te	op	- <u> </u>	om	4768'	
	ickness of all wat							
OIL, GAS OR WATE	R RECORDS	J			ASING RECO	RD		
Formation	Content	From	То	Size	Put In	Pulled out		
Simoson	Water	<u> </u>	268	8 5/8"	268	None		
· · · · · · · · · · · · · · · · · · ·		<u> </u>				·		
	 the manner in wh ethod or methods u							
	the character of 35 sx. at 1300', 3							
	0 sx.) of 60-40 poz							
	···				<u> </u>			
	5. 1	11 m -311	14 O	Tna			.1.00	
	Contractor Pickr					License No. 5	ORPORATION COMMISSION	
 	arket, Ste. #205, W				is Oil Corn		URPORATION SCIENTISCION	
	POMSIBLE FOR PLUGE				ic oii corp	POLACIOI	(UG-O-2-1096	
STATE OF Kansas	c	OUNTY OF	Sed			_,55.	8-2-96	
	n D. Banta ell, being first d	uly synce	3 00 0) 	Employee o	f Operator) ⁰⁰⁰ ave knowledge	VISERVATION DIVISION WICHIGA	
statements, and	matters herein co and correct, so h	s benistn	and th	e lag of	the above-	described we	ll as filed tha	
A JAMIE L	. McCABE	orp me oc		Signature) Land). K=		
My Appt. Expires	State of Kansas		(Address)	100 M. Mai	n, Ste. 1000,	Wichita, Ks.	
,	SUBSCRIBED AND SWO	RN TO be	m erct	e this _	day	ot august	,19 96	
				Qu	mil &	1. Mca	elver.	
	My Commission Expl	res:	5-2	6-99	Nat	ary Public		