

LEASE NAME K.U.

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1-31 "A"

330 Ft. from S Section Line

1850 Ft. from E Section Line

SEC. 31 TWP. 30 RGE. 7 ~~WEST~~ (W)

COUNTY Kingman County, Kansas

LEASE OPERATOR Trans Pacific Oil Corporation

ADDRESS 100 S. Main #200 Wichita, KS 67202

PHONE# (316) 262-3596 OPERATORS LICENSE NO. 9408

Date Well Completed 02-28-99

Character of Well D&A

Plugging Commenced 02-27-99

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 02-28-99

The plugging proposal was approved on February 26, 1999 (date)

by Ralph Tittle (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation None - P&A Depth to Top _____ Bottom T.D. 4925'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Simpson	Saltwater	4757'	4820'	8 5/8"	265'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set

- 1st Plug: 4880' w/35 sacks cement thru drillpipe
- 2nd Plug: 1300' w/35
- 3rd Plug: 800' w/35
- 4th plug: 60' w/20 Rathole w/20 Mousehole w/10

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address P.O. Box 823 Great Bend, Kansas 67530 STATE CORPORATION COMMISSION

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Trans Pacific Oil Corporation RECEIVED
MAR 2 2 1999

STATE OF Kansas COUNTY OF Sedgwick

Alan D. Banta (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) *Alan D. Banta*

(Address) 100 South Main, Suite 200

SUBSCRIBED AND SWORN TO before me this 19th day of March, 19 99

Notary Public State of Kansas
Linda Chanel Neises
 Notary Public
 Linda Chanel Neises

My Appt. Exp. 8/27/02

USE ONLY ONE SIDE OF EACH FORM