

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-09521034

LEASE NAME Stula Sharp ⁰⁰⁰⁰

WELL NUMBER 1

SPOT LOCATION NE NW NE

SEC. 29 TWP. 30 SRGE. 7 (E) OR (W)

COUNTY Kingman

DATE WELL COMPLETED 1982

PLUGGING COMMENCED 6/18/84

PLUGGING COMPLETED 6/21/84

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Gruy Management Service Company

ADDRESS 150 West John Carpenter Freeway, Irving TX

PHONE #() _____ OPERATORS LICENSE NO. 8411

CHARACTER OF WELL _____
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? _____

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Wichita, Kansas

IS ACC-1 FILED? _____ IF NOT, IS WELL LOG ATTACHED? No

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM _____ T.D. 4807

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION.	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	364	none
				45"	4412	2789

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. plug back 3644

sand from 3544 to 3550
4 sacks from 3550 to
Buie pump in 3 sacks hull 6 sacks jell 25 sacks cement 60-40 P&Z
2% jell 3 % CC

Glen Ward C. Williams E. Morgenstern

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Clarke Corporation LICENSE No. 5105

ADDRESS Box 187, Medicine Lodge, Kansas 67104

STATE OF Kansas COUNTY OF Barber, ss.

(EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) *[Signature]*
(ADDRESS) _____

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22 DAY OF June, 1984

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10-11-87

RECEIVED
STATE OF KANSAS

JUN 25 1984

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-4
REVISED 06-83