15-009-07183-00-00

· STATE OF KANSAS
STATE CORPORATION CONMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

Ridg.42

WELL PLUGGING APPLICATION FORM

Well Location C No NE NW Sec. 4 Twp. 16 Rge. 11 (四) (V)
Field Name (if any)CountyBarton
Lease (Farm Name) Foster A Well No. 1
Was well log filed with application? No. If not, explain circumstances
and give available data (Use an additional sheet if necessary)
Will file log with plugging record
Date end hour plugging is desired to begin Immediately
Plugging of the well will be done in accordance with the Rules and Regu-
lations of the State Corporation Commission, or with the approval of
the following exceptions: Explain fully any exceptions desires (Use an
additional sheet if necessary) PUCCING
FILF LE 4. LERILUL
BOOK PAGE 37 LINE
Name of the person on the lease in charge of well for owner
Address
Name of well owner or Acting Agent Mr. H. H. Blair
Address 600 Bitting Bldg., Wichita, Kansas
Invoice covering assessment for plugging this well should be sent to:
Mr. H. H. Blair Address 600 Bitting Bldg., Wichita, Kans.
and payment will be guaranteed by applicant. Operator or Acting Agent.
Date June 26, 1942



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

June 26, 1942

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 1
Farm Foster
Description No. NE NW 4-16-11W
County Barton
File 39-3

Mr. H. H. Blair 600 Bitting Bldg. Wichita, Kansas

Dear Sir:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR CONSERVATION DIVISION

HA

NOTICE: C. T. Alexander Great Bend, Kansas

H. H. BLAIR SUITE 600 BITTING BUILDING WICHITA, KANSAS

July 8, 1942

Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas

Gentlemen:

I am enclosing herewith Well Plugging Record and log of Foster "A" #1, $CN^{\frac{1}{2}}$ NE NW Sec. 4-16S-11W, Barton County, Kansas

Yours very truly,

H. H. BLAIK

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EK-Encl.





