

15-009-06464-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location C. 90 1/2 NE 1/4 Sec. 1 Twp. 16 Rge. H (E) (W)

Field Name (if any) \_\_\_\_\_ County Barton

Lease (Farm Name) McFarland Well No. 1

Was well log filed with application? no If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Log to be Filed w/ Plugging Report

Date and hour plugging is desired to begin 4-8-43

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

C. N. Gilbert Address Box 88, Bitting, Bldg. Wichita, Kan.

Name of well owner or Acting Agent N. Appleman Co.

Address Box 88, Wichita, Kans.

Invoice covering assessment for plugging this well should be sent to:

N. Appleman Co. Address Box 88, Wichita, Kans.

and payment will be guaranteed by applicant.

STATE CORPORATION COMMISSION  
APR 10 4-6-43  
WICHITA, KANSAS

C. N. Gilbert  
Operator or Acting Agent

Date 4-5-43

PLUGGING  
FILED  
L-16711W  
69-1124



15-009-06464-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800-BITTING BUILDING  
WICHITA, KANSAS

April 8, 1943

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm McFarland  
Description CS<sup>1</sup> NE SE 1-16-11W  
County Barton  
File 69-24

H. Appleman Company  
Box 88  
Wichita, Kansas

Dear Sirs:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

HA

BY: J. P. Roberts  
J. P. ROBERTS

NOTICE: C. T. Alexander  
Box 445  
Great Bend, Kansas



15009-06464-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

May 21, 1943

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No.	1
Lease	McFarland
Description	C 8 $\frac{1}{2}$ NE SE 1-16-11W
County	Barton
File	69-24

N. Appleman Co.  
Box 88  
Wichita, Kansas

Gentlemen:

The Rules and Regulations of the  
KANSAS STATE CORPORATION COMMISSION  
relative to well plugging, require the  
item or items listed below to be filed  
with this office.

Please furnish us with the \_\_\_\_\_  
plugging record (on the form enclosed)  
and well log

for the above well.

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

HA

BY: J. P. Roberts  
J. P. ROBERTS

*log & affidavit  
received  
7/2/43  
H.A.*

15009-06464-0000

April 27, 1943

Mr. Ruel Durkee  
Box 597  
McPherson, Kansas

Dear Mr. Durkee:

Mr. C. N. Gilbert of N. Appleman Company, called this morning and said you had not received your copy of the plugging permit on the C. E. Ash - Wilkens No. C 1 well. We are, therefore, enclosing copy of this permit for your files. We are also sending a copy to the N. Appleman Company.

Mr. Gilbert also stated that you had not received copy of the permit on their McFarland well No. 1, but due to the fact that this well is located in Section 1, Township 16 South, Range 11 West, Barton County, Kansas, this permit was sent to Mr. Alexander. We now have his report on this well so it will not be necessary for you to make out one.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

HA

BY: \_\_\_\_\_  
J. P. Roberts

Enc



15-009-06464-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

April 26, 1943

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

N. Appleman Co.  
Box 88  
Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1  
Farm McFarland  
Description  $CS\frac{1}{2}$  NE SE 1-16-11W  
County Barton  
File 68-24

*pd.*  
*5/22/43*  
*Ho,*

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due May 24, 1943.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE:

Please furnish this office with a log and plugging record on the above well.