STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

(File One Copy)	( (a
API NUMBER 15-009-24,113 (This must be listed; if no API# was issued, please	
	· · · · · · · · · · · · · · · · ·
LEASE OPERATOR K & E Drilling, Inc.	OPERATORS LICENSE NO5266
ADDRESS 100 S. Main, Ste. 300, Wichita, KS, 6720	2 PHONE # (316) 264-4301
LEASE (FARM) Heinze WELL NO. #1 WELL LOCA	TIONC SE NE SW COUNTY Barton
SEC. 2 TWP. 16S RGE. 11 (R) OF (W) TOTAL DEPTH 3	340' PLUG BACK TD 3258'
Check One:	
OIL WELL GAS WELL D & A _ X SWD or INJ W	ELL DOCKET NO
SURFACE CASING SIZE 8-5/8" SET AT 436' CEM	ENTED WITH225 SACKS
CASING SIZE 5-1/2" SET AT 3328' CEM	ENTED WITH 150 SACKS
PERFORATED AT CIBP @ 3258', Perfed Lansing "B" 3019-3024'	
CONDITION OF WELL: GOOD X POOR CASING LE	AK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL To be p	
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·	
(If additional space is needed us	
Yes IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (se	
(If not, explain) (at	tached)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as can be scheduled.	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:	
Al Hammersmith	PHONE # (316) 792-2729
ADDRESS 925 Patton, Great Bend, Kansas	
PLUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO. 6050
ADDRESS Box 347, Chase, KS 67525	PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT ON SIGNED:	
STATE COR. , THE CORRESTOR SIGNED:	Wayne L. Brinegar, President
(b) 1986 DATE:	January 8, 1986
CONCERVATION BIVISION	

wichita, Kansas

JOHN CARLIN

MICHAEL LENNEN

KEITH R. HENLEY

BRIAN J. MOLINE

MARGALEE WRIGHT

JUDITH A. McCONNELL

Governor Chairman Commissioner Commissioner



## 15009-24113-0000 State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS MOTICE

Executive Secretary

General Counsel

APR 1. 1986

January 10, 1986

**FXPIRES** 

WELL PLUGGING NOTICE

Heinze #1 C SE NE SW Sec. 2-16S-11W Barton County

K & E Drilling, Inc. 100 S. Main, Ste. 300' Wichita, KS 67202

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bryper

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).