

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

RECEIVED

JUN 03 1998
FORM CP-1 (3/92)

6-3-98

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy) CONSERVATION DIVISION
WICHITA, KS

API # 15095-20651,0001 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Trans Pacific Oil Corporation KCC LICENSE # 9408 ^{2/99}
(owner/company name) (operator's)

ADDRESS 100 S. Main, Ste. 200 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-3596

LEASE KU "OWWO" WELL# 1-31 SEC. 31 T. 30 R. 7 (East West)

NW NW SE SPOT LOCATION/0000 COUNTY Kingman

2055 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

2055 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 227 CEMENTED WITH 240 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4814 CEMENTED WITH 90 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Simpson 4762-65'

ELEVATION 1630/1638 T.D. 4815 PBDT 4794 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING District office.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Sharp PHONE# () (316) 262-3596

ADDRESS 100 S. Main, Ste. 200 City/State Wichita, KS

PLUGGING CONTRACTOR D S & W Well Servicing KCC LICENSE # 6901 ^{6/98}
(company name) (contractor's)

ADDRESS P.O. Box 231, Claflin, KS 67525 PHONE # () (316) 587-3361

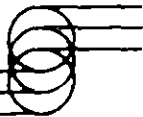
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6/3/98 AUTHORIZED OPERATOR/AGENT: Gary Sharp
(signature)

2

LOG-TECH



Sonic Cement Bond Log

Ph. (913) 625-3858

FILING NO.	COMPANY <u>TRANS PACIFIC OIL CORPORATION</u>	
	WELL <u>NO. 1-31 KU OWWO</u>	
	FIELD <u>WASHBON EXT. 15-095-20651-0001</u>	
	COUNTY <u>KINGMAN</u> STATE <u>KANSAS</u>	
	Location <u>2117' FSL & 2130' FEL</u> Sec. <u>31</u> Twp. <u>30s</u> Rge. <u>7w</u>	Other Services:
	Permanent Datum <u>GROUND LEVEL</u> Elev. <u>1630</u>	Elev.: <u>K.B. 1638</u>
	Log Measured From <u>KB.</u> <u>8</u> Ft. Above Perm. Datum	D.F. _____
	Drilling Measured From <u>KELLY BUSHING</u>	G.L. <u>1630</u>
Run No.	<u>ONE</u>	
Date & Time Survey	<u>5/14/1998 3:30 pm</u>	
Date & Time Cementing	<u>////</u>	
Type Cementing Operation	<u>PRIMARY</u>	
Depth Driller	<u>4815</u>	
Depth Logger	<u>4742</u>	
Logged Interval	<u>4748</u> to <u>4200</u>	to _____
Casing Driller	<u>41/2"</u> @ _____	@ _____
Float Collar—D.V. Tool	<u>////</u>	
Squeeze Depth	<u>////</u>	
Amount & Type Cement	<u>////</u>	
Amount & Type Admix	<u>////</u>	
Type Fluid in Hole	<u>WATER</u>	RECEIVED KANSAS CORPORATION COMMISSION
Fluid Level	<u>FULL</u>	
Salinity PPM Cl	<u>////</u>	<u>JUN 03 1998</u>
Weight lb/gal—Vis.	<u>////</u>	
Approx. Logged Cem. Top	<u>4318</u>	
Calculated Cement Top	<u>N/A</u>	CONSERVATION DIVISION WICHITA-KS
Max. Hole Temperature	<u>125</u> °F.	°F.
Tool No.	<u>14</u>	
Spacing Recorded	<u>4'</u>	
Equipment—Location	<u>2' HAYS</u>	
Recorded by	<u>B. DRYLIE</u>	
Witnessed by	<u>GARY SHARP</u>	



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Selsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 9, 1998

Trans Pacific Oil Corporation
100 S Main Ste 200
Wichita KS 67202

KU "OWWO" #1-31
API 15-095-20,651-0001
2055 FSL 2055 FEL
Sec. 31-30S-07W
Kingman County

Dear Gary Sharp,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,
A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231