

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION
Rev. 03/92
MAR 2 2001
3-2-01
CONSERVATION DIVISION

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-095-21777-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Hartman Oil Co., Inc. KCC LICENSE # 30535
(owner/company name) (operator's)

ADDRESS 1223 N. Rock Rd - Bldg A - Suite 200 CITY Wichita

STATE Kansas ZIP CODE 67206 CONTACT PHONE # (316) 272-3988

LEASE Washbon "A" WELL# A-1 SEC. 32 T. 30 R. 7 ~~East~~/West

SE - NW - - SPOT LOCATION/QQQQ COUNTY Kingman County, Kansas

1980 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 263' CEMENTED WITH 185 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 1633/1641' T.D. 4782' PBTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING _____

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

PHONE# () _____

ADDRESS _____ City/State _____

PLUGGING CONTRACTOR Duke Drilling Co. Inc. KCC LICENSE # 5929
(company name) (contractor's)

ADDRESS 100 S. Main, Suite 410, Wichita PHONE # () _____

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 1:00 PM 02-17-01 plugged

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2/28/01 AUTHORIZED OPERATOR/AGENT: S. I. Wetcher
(signature)

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-095-21777-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Hartman Oil Co., Inc. KCC LICENSE # 30535
(owner/company name) (operator's)

ADDRESS 1223 N. Rock Rd - Bldg A - Suite 200 CITY Wichita

STATE Kansas ZIP CODE 67206 CONTACT PHONE # (316) 272-3988

LEASE Washbon WELL# A-1 SEC. 32 T. 30 R. 7 (East/West)

SE - NW - SPOT LOCATION/QQQQ COUNTY Kingman County, Kansas

1980 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8-5/8" SET AT 263' CEMENTED WITH 185 SACKS

PRODUCTION CASING SIZE SET AT CEMENTED WITH SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:

ELEVATION 1633/1641' T.D. 4782' PBDT ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING

RECEIVED
STATE CORPORATION COMMISSION

(If additional space is needed attach separate page)

11/20/01
3-20-01

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

PHONE# ()

ADDRESS City/State

PLUGGING CONTRACTOR Duke Drilling Co, Inc. KCC LICENSE # 5929
(company name) (contractor's)

ADDRESS Wichita, KS. PHONE # ()

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 1:00 PM 02-17-01 plugged

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2/28/01 AUTHORIZED OPERATOR/AGENT: S.T. WITCHER
(signature)