STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

Rev. 12-4-81 FORM CP-1

Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER	listed; if no API#	<u> </u>	(of this well)		
(This must be	listed; if no API#	is available,	please note dr	illing complet	ion date.)
LEASE OWNER	Rains & Willia	mson Oil Co	mpany, Inc. (# 5146)	
ADDRESS	435 Page Court Wichita, Kansa				265-9686
LEASE (FARM NAME)	Russel	1 "B"	WI	ELL NO1	
WELL LOCATION	C NW SE	SEC.	36 TWP. 30S	RGE. 7W (East)(West)
COUNTYKir	ngman	TOTAL DEPTH	4722½' FIELD I	VAME	·
OIL WELLX	GAS WELL_	INPUT WELL	SWD WELL	D&A	
WELL LOG ATTACHED (If not, state	WITH THIS APPLICA reason why)	TION AS REQUIR	ED? <u>Yes</u>	ACO-1 filed	?
DATE AND HOUR PLUC	GGING IS DESIRED TO	O BEGIN	immediately		·
Rains & W	PRESENTATIVE AUTH	ADDRESS N			
				TOTALCE NO	
	DR <u>. Ke</u>				
ADDRESS Box	347 Ch	ase, Kansas,	67524 P	HONE # (316)-	938-2457
INVOICE COVERING A	ASSESSMENT FOR PLU	GGING THIS WEL	L SHOULD BE SENT	Т0:	
	ains & Williams				
ADDDCCC	35 Page Court B ichita, Kansas,	_		HONE # (316)~	265-9686
AND PAYMENT WILL E	BE CUARANTEED BY A	PPLICANT /OR A	CTING AGENT.		
	HEUEIVELY STATE CORPORATION COMM	NSSION SIGN		ulf Held	<i>a</i>
	MAY 02 1983	,	• •	nt / ór Æcti ng	Agent
	CONSERVATION DIVISION Wichita, Kansas	DATE	4-2	29-83	



JOHN CARLIN MICHAEL LERREN R, C, (PETE) LOUX PHILLIP R, DICK JUDITH MCCONNELL BRIAN J, MOLINE

. GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL. COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

June 14, 1983

WELL PLUGGING NOTICE

Russell "B" #1 C NW SE Sec.36-30S-7W Kingman Co., Ks. T.D. 4722½' Kelso Casing Pulling

Rains & Williamson Oil Company, Inc. 435 Page Court Bldg.-220 West Douglas Wichita, Kansas 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #2, 202 Century Plaza, 111 W. Douglas, Wichita, Ks. 67201 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #2