

15-009-15166.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

FILE 87-2

Well Location NWNW Sec. 11 Twp. 16 SRge. 11 (~~24~~) (W)

Field Name (if any) _____ County Barton

Lease (Farm Name) Montgomery Well No. One

Was well log filed with application? no If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Will be filed with plugging report

Date and hour plugging is desired to begin December 7, 1939 ; 12 noon

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

S P Ash Address Ellinwood, Kansas

Name of well owner or Acting Agent C E Ash

Address 309 Ellis-Singleton Bldg; Wichita

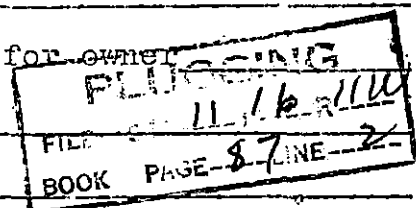
Invoice covering assessment for plugging this well should be sent to:

C E Ash Address 309 Ellis-Singleton Bldg; Wichita

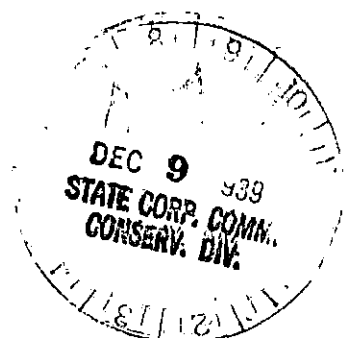
and payment will be guaranteed by applicant.

C E Ash
Operator or Acting Agent

Date December 7, 1939



12-09-39





STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

December 7, 1939

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Montgomery
Description NW NW 11-16-11W
County Barton
File 87-2

Mr. C. E. Ash
509 Ellis-Singleton Bldg.
Wichita, Kansas

Dear Sir:

This letter is your permit to
plug the above subject well, in accord-
ance with the Rules and Regulations of
the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, DIRECTOR

EMH:ha

BY:

E. M. Hager
E. M. Hager

NOTICE: C. T. Alexander
1616 Broadway
Greekt Bend, Kansas

C. E. ASH
OIL OPERATOR
309 ELLIS-SINGLETON BUILDING
WICHITA, KANSAS

December 8, 1939

State Corporation Commission
800 Bitting Building
Wichita, Kansas

Gentlemen:

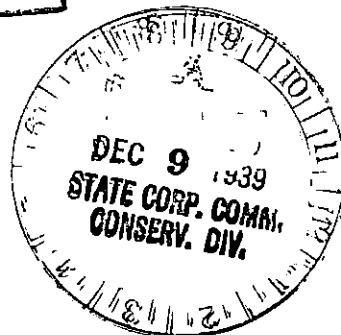
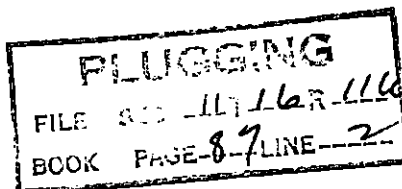
Enclosed you will find my application for plugging
Montgomery No. 1 in Northwest Northwest Section 11,
Township 16 South, Range 11 West, Barton County, Kansas.

Yours truly,

CE Ash
.....

C. E. Ash

CEA:H
Enc.



C. E. ASH
OIL OPERATOR
309 ELLIS-SINGLETON BUILDING
WICHITA, KANSAS

December 15, 1939

State Corporation Commission
Bitting Building
Wichita, Kansas

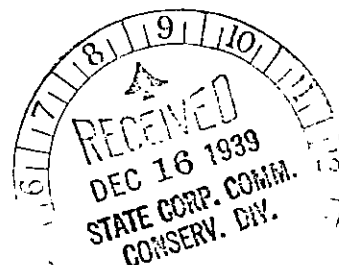
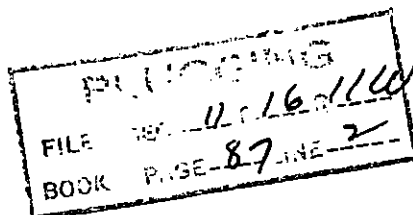
Gentlemen:

Enclosed you will find certified log and
plugging report on Montgomery No. 1, Northwest Northwest
Section 11, Township 16 South, Range 11 West, Barton
County, Kansas.

Yours truly,

.....*CEASH*.....
C. E. Ash

CEA:H
Encs.



ERNEST E. BLINCOE, CHAIRMAN
HOMER HOCH
E. R. SLOAN
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA

LEO R. PRICE, SECRETARY
INNIS D. HARRIS, ATTORNEY

801 HARRISON
TOPEKA, KANSAS



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

December 16, 1939

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Mr. C. E. Ash

309 Ellis-Singleton Bldg.

Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

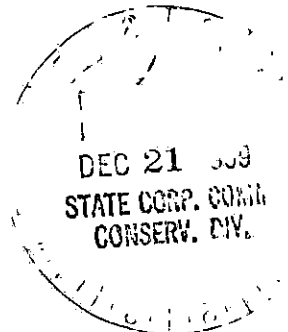
Well No. 1
Farm Montgomery
Description NW NW NW 11-16-11W
County Barton
File 87-2

Ph.
12/21/39
Ho.

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due January 14, 1940 ~~1939~~

PLEASE RETURN ONE COPY WITH REMITTANCE



C. E. ASH
OIL OPERATOR
309 ELLIS-SINGLETON BUILDING
WICHITA, KANSAS

December 20, 1939

State Corporation Commission
Bitting Building
Wichita, Kansas

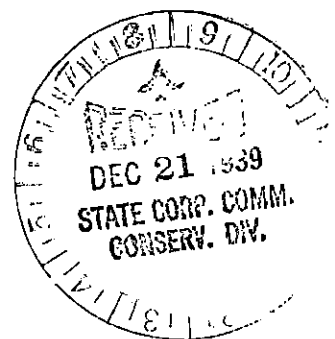
Gentlemen:

Enclosed find my check to the amount of Twenty-five Dollars (\$25.00) covering plugging fee on Montgomery No. 1 as per invoice attached.

Yours truly,

C. E. Ash
.....
C. E. Ash

CEA:H
Encs.



ERNEST E. BLINCOE, CHAIRMAN
HOMER HOCH
E. R. SLOAN
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA

LEO R. PRICE, SECRETARY
INNIS D. HARRIS, ATTORNEY

801 HARRISON
TOPEKA, KANSAS



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

December 18, 1939

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Mr. C. E. Ash

309 Ellis-Singleton Bldg.

Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1
Farm Montgomery
Description N. 1/4 Sec. 11-16-11W
County Barton
File 87-2

The assessment for the plugging of all wells is one cent per foot,
with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due January 14, 1940 1939

PLEASE RETURN ONE COPY WITH REMITTANCE

ERNEST E. BLINCOE, CHAIRMAN
HOMER HOCH
E. R. SLOAN
COMMISSIONERS

LEO R. PRICE, SECRETARY
INNIS D. HARRIS, ATTORNEY

801 HARRISON
TOPEKA, KANSAS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Dear Carl,

The J. E. Ash. Montgomery #. 11-16-11W Barton
has not been connected at top of hole and
Mr. Ash. said they would finish the job. when
they moved the derrick off the hole and I don't
know when that will be.

He also drilled a well for the Brown Petroleum
Corporation Hull #. 6-20-11W Barton and he hasn't
completed the plugging of it either he has
always been slow about finishing a plugging
job.

Yours Truly

G. T. Alexander.

PLUGGING			
FILE	SEC	T	R
BOOK	PAGE	LINE	

