15-009-20731-0000

Rev. 6-3-74 FORM CP-1

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

### RECEIVED PLUGGING APPLICATION FORM

	STATE CORPOR	ATION COMMISSION		<b>cupy</b> ⊃/	<b>3</b> 1' '			
	. 1111	- 6 1981	0-4-(	-مار	01			
API Number	STATE CORPOR	Sim division	_(of thi	.s wel	.1)			
	Frank Wesh	ita Kansas	<del>_</del> ,					
resee owner	FIAIR Rein	lec	- <del> </del>				<del></del>	<del></del>
Address2	734 Colonial St	Mo	nte Carl	o B-1		Hays,	Kansas,	67601 .
Lease (Farm	Name) Hor	rejsi Estate			<del></del>	Well 1	No. <u>2</u>	
Well Locatio	n NW SE NV	<u>√</u> Se	c. 12	Twp	16_S <b>Rge</b>	•	_(E)	(W)_ <u>11_W</u>
County	Barton	Tot	al Depth	·	3393'	Fie:	ld Name	
	Gas Well							
Well Log att	ached with this	application	as requi	red	yes			
-								
Date and nou	r plugging is d	esired to beg	<u> 1mm</u>	ediat	ery	<del></del>		
REGULATIONS Name of comp	THIS WELL WILL OF THE STATE CO . any representat	RPORATION COM	MISSION.	in ch	arge of ]	oluggi	ng opera	tions:
	Frank Kennec		Add	iress	Hays,	Kansa	s	
Plugging Con	tractor	Kels	o Casing	Pull	ing	Lic	ense No.	683
Address	Box 176	Ch	ase, Kan	sas.	67524			
Invoice cove	ring assessment	for plugging	this we	ll sh	ould be	sent t	o: <sup>'</sup>	
Name	Frank Kennec		<del></del>					
Address27	34_Colonial_St	Mon	te Carlo	B-1		Hays	, Kansas	s, 67601
and payment	will be guarant	eed by applic			agent.			2-/
	_	•	8igr	ed:	Appl	l cant	or Actin	g Agent
	ير ک		•		PP	Louise		9 5 11

Date:

7-3**-**81

OHN CARLIN L. C. LOUX LNE T. ROY HILLIP R. DICK APIOL J. LARSON Governor Çhaliman. Commissioner Commissioner Executive Socratery



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
ACLIVIA I GANSAS 967202

July 14, 1981

#### WELL PLUGGING AUTHORITY

Well No. 2

Lease Horejsi Estate

Description NW SE NW

Section 12-16S-11W

County Barton

Total Depth 3393'

Plugging Contractor Kelso Casing Pulling

Frank Kennec 2734 Colonial St. Monte Carlo B-1 Hays, KS., 67601

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Administra

Mr. Duane L. Rankin, P.O. Box 967, Great Bend, Ks. 67530

is hereby assigned to supervise the plugging of the above named well.