

State of Kansas



FORM - CP-2  
Rev. 9-8-64

15-009-30309-0000

JOHN ANDERSON, Jr. Governor  
WILLIAM L MITCHELL Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 18 1965  
1-18-65  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Adminstrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. H. M. Johnson of Gabbert & Jones, Inc. has this  
date requested permission to plug the following described well:

Mr. Kenneth Rupp guarantees payment of the plugging fee.

Operator's full Name: Kenneth Rupp

Complete Address: 1035 Wichita Plaza, Wichita, Kansas

Lease Name: Laudick Well No. # 1

Location: NW SW SW Sec. 15 Twp. 16 Rge. 11 (E) (W) W

County Barton Total Depth 3370 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. H. M. Johnson was instructed to plug the well as follows:

8 5/8" 228' Cwc.

Filled hole with heavy mud to 220'; set plug with 1/4  
sax hulls; displaced 25 sax cement thru drill pipe. Mud  
to 40'; 1/2 sax hulls; plug & displaced 10 sax cement,  
cementing to base of cellar.

Very truly yours,

Don Truman  
Conservation Division Agent