

State of Kansas



FORM - CP-2
Rev. 9-8-64

15009-19241-0000

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JAN 12 1965
1-12-65
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Fred Cameron of H-30 Drilling, Inc. has this
date requested permission to plug the following described well:

Mr. James E. Clark guarantees payment of the plugging fee.

Operator's full Name: James E. Clark

Complete Address: 419 1st. Nat'l., Bk. Bldg., Wichita,
Kansas

Lease Name: Esfeld Well No. # 2

Location: SW NW SE Sec. 16 Twp. 16 Rge. 11 (E) (W) W

County Barton Total Depth 3365 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Fred Cameron was instructed to plug the well as follows:

8 5/8" 278' Cwc.

Filled hole with heavy mud to 270'; set plug with 1/4
sax hulls; displaced 25 sax cement thru drill pipe. Mud
to 40'; 1/2 sax hulls; plug & displaced 10 sax cement,
cementing to base of cellar.

Very truly yours,

Lowman
Conservation Division Agent