

15-009-15145-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS



WELL PLUGGING APPLICATION FORM

990' from South and 440'

Well Location From East Lines SE/4 Sec. 10 Twp. 16 Rge. 21 (E) (W) 11

Field Name (if any) _____ County BARTON

Lease (Farm Name) Adeline Pichner Well No. ONE

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) This well has been recommended for abandonment so quickly after completion of drilling that Drilling

Contractor nor this office have been able to complete the log. The log will accompany our Plugging Record which should be not more than ten days from date.

Date and hour plugging is desired to begin Immediately on receipt of Permit

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) No exceptions - This well was drilled to T. D. 3371' Top

Arbuckle Lime 3344' w/ 7" OD Casing set and cemented 125 Sacks at 34 3344' - Dry in Arbuckle and was plugged back to its new Total Depth of 3103' - in Kansas City

Name of the person on the lease in charge of well for owner J. B. Rowland
Ass't. Superintendent Address Box #650 - McPherson, Kansas

Name of well owner or acting agent Sinclair Prairie Oil Company
Address P. O. Box #521 - Tulsa, Oklahoma

Invoice covering assessment for plugging this well should be sent to:
J. B. Rowland Address Box #650 - McPherson, Kansas

And payment will be guaranteed by applicant.

PLUGGING
FILE SEC-10 T-16 R-11 W
BOOK PAGE 59 LINE 35

J. B. Rowland
Operator or Acting Agent
Date FEBRUARY 8th, 1939

E. G. SLOAN, CHAIRMAN
ERNEST E. BLINCOE
HOMER HOCH
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA

LEO R. PRICE, SECRETARY
INNIS D. HARRIS, ATTORNEY

801 HARRISON
TOPEKA, KANSAS



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

February 9, 1939

15-009-15165-0000

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Adeline Pichner
Description SE SE 10-16-11W
County Barton
File 50-55

Sinclair Prairie Oil Co.
Box 650
McPherson, Kansas

Dear Sirs:

This letter is your permit to
plug the above subject well, in accord-
ance with the Rules and Regulations of
the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

E. G. DAHLGREN, DIRECTOR

TRJ:ha

BY

Handwritten signature of T. R. Johns in cursive script.

T. R. JOHNS

NOTICE:

PLUGGING SUPERVISOR

Ed Sheil
Great Bend, Kansas

PLEASE ADDRESS ALL CORRESPONDENCE TO CONSERVATION DIVISION