

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15009-20785-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Southern States Oil Co. OPERATORS LICENSE NO. 5354

ADDRESS Box 1365, Great Bend, Ks. 67530 PHONE # (316) 792-2585

LEASE (FARM) Sauber #1 WELL NO. _____ WELL LOCATION NW SW NE COUNTY Barton

SEC. 15 TWP. 16s RGE. 11w (O) or (W) TOTAL DEPTH 3362' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 208' CEMENTED WITH 150 SACKS

CASING SIZE 4 1/2" SET AT 3357' CEMENTED WITH 125 SACKS

PERFORATED AT 3198-3203', 3165-69', Open hole 5'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No N/A IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Roger Reddig PHONE # (913) 483-3008

ADDRESS Box 447, Russell, Ks. 67665

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Roger Reddig
(Operator or Agent)

RECEIVED
SEP 12 1985
9-12-85

CONSERVATION DIVISION
Wichita, Kansas

DATE: September 9, 1985

6



HR. CARLIN
CHAEL LENNEN
ARGALEE WRIGHT
ITH R. HENLEY
DITH A. McCONNELL
IAN J. MCLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 13 1985

EXPIRES

September 13, 1985

WELL PLUGGING NOTICE

Sauber #1
NW SW NE
Sec. 15-16S-11W
Barton County

Southern States Oil Co.
Box 1365
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).