

15-009-06485-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Hinkle Oil Company Address Union Nat'l Bank Bldg. Wichita,  
(Applicant)

Lease (Farm Name) Farmers Merchants Bank Well No. 1

Well Location SWe NW/4 Sec. 16 Twp. 16 Rge. 11E or (W) 11

County Barton Field Name (if any) \_\_\_\_\_

Was well log filed with application? \_\_\_\_\_. If not, explain: \_\_\_\_\_

Please File Well Log

Date and hour plugging is desired to begin 7-3-46

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired. (Use an additional sheet if necessary) NO EXCEPTIONS

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Address \_\_\_\_\_

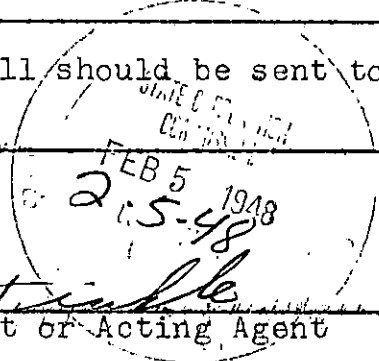
Name of Plugging Contractor \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to:

Same as above Address \_\_\_\_\_

and payment will be guaranteed by applicant.



J. B. Hinkle  
Applicant or Acting Agent

Date \_\_\_\_\_

**PLUGGING**  
FILE SEC 16 TWP 16 RGE 11E  
BOOK PAGE 71 LINE 18



15-009-06 485-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

September 13, 1946

Well No..	1
Lease	1
Description	1 Farmers Merchants Bank
County	Swo NW 1/4 16-16-11W
File:	Barton
	71-18

Hinkle Oil Company  
919 Union Nat'l Bank Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

HA

BY: J. P. Roberts  
J. P. ROBERTS

NOTICE: H. W. Kerr  
Great Bend, Kansas



15009-06485-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

September 18, 1946

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Hinkle Oil Company  
919 Union National Bank Bldg.  
Wichita 2, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

*Pd.*  
*10/22/46*  
*Ho*

Well No. 1  
Farm Farmers & Merchants Bank  
Description SWc NW 16-16-11W  
County Barton  
File: 71-18

The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due October 1, 1946

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a written application to plug, well log and plugging record covering this well, to complete the file.