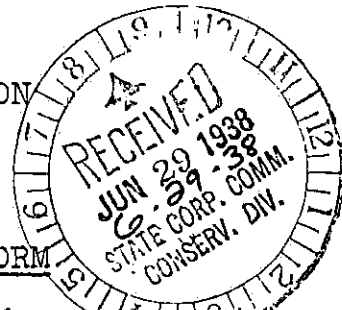


15-009-15168-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS



WELL PLUGGING APPLICATION FORM

Well Location SWQ - E/2 Sec. 16 Twp. 16-S Rge. 18(E) (W) 11

Field Name (if any) _____ County Barton

Lease (Farm Name) Mary Q. Frederick Well No. ONE

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary _____)

Date and hour plugging is desired to begin Just as soon as possible after receipt of permit

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

PLUGGING
FILE SEC 16 T 16 R 11 U
BOOK PAGE 29 LINE 20

Name of the person on the lease in charge of well for owner O. E. Randolph

Address P. O. Box #650 - McPherson, Kansas

Name of well owner or acting agent Sinclair Prairie Oil Company

Address P. O. Box #521 - Tulsa, Oklahoma

Invoice covering assessment for plugging this well should be sent to:

O. E. Randolph Address P. O. Box #521 - Tulsa, Oklahoma

And payment will be guaranteed by applicant.

O. E. Randolph
Operator or Acting Agent

Date June 28th, 1938

ERNEST E. BLINCOE, CHAIRMAN
HOMER HOCH
E. R. SLOAN
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA

LEO R. PRICE, SECRETARY
INNIS D. HARRIS, ATTORNEY

801 HARRISON
TOPEKA, KANSAS



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

June 28, 1938

IN REPLY PLEASE
REFER TO THIS
SUBJECT

15009-15168-0000

Well No. 1
Farm Mary Q. Frederick
Description SWE E $\frac{1}{4}$ 16-16-11W
County Barton
File 29-20

Sinclair Prairie Oil Co.
P. O. Box 650
McPherson, Kansas

Dear Sirs:


This letter is your permit to
plug the above subject well, in accord-
ance with the Rules and Regulations of
the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

E. G. DAHLGREN, DIRECTOR

BY


T. R. JOHNS
PLUGGING SUPERVISOR

TRJ:ha

NOTICE: Ed Shell
P. O. Box 181
Great Bend, Kans.

E. R. GLOAN, CHAIRMAN
ERNEST E. BLINCOE
HOMER HOCH
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA



15-009-15168-0000

LEO R. PRICE, SECRETARY
INNIS D. HARRIS, ATTORNEY

801 HARRISON
TOPEKA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

July 28, 1938

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Sinclair Prairie Oil Co.,
Box 521
Tulsa, Oklahoma.

CHARGE: Mary Q. Frederick #1
Auth. #1269

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$25.00

Well No. 1
Farm Mary Q. Frederick
Description SW $\frac{1}{4}$ SW $\frac{1}{4}$ 16-16-11W
County Barton
File 25-20

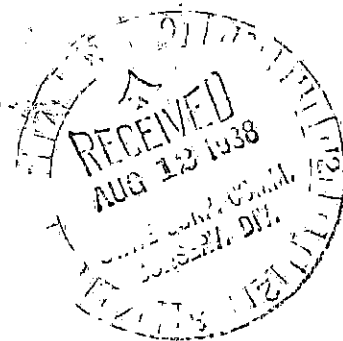
pd.
8/12/38
Ha

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due August 13, 1938.

TRJ:ha

PLEASE RETURN ONE COPY WITH REMITTANCE



E. F. FLOAN, CHAIRMAN
ERNEST E. BLINCOE
HOMER HOCH
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA



15-009-15168-0000

LEO R. PRICE, SECRETARY
INNIS D. HARRIS, ATTORNEY

801 HARRISON
TOPEKA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

July 26, 1938

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Sinclair Prairie Oil Co.,
Box 521
Tulsa, Oklahoma.

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$25.00

Well No. 1
Farm Mary Q. Frederick
Description SW 16-16-11W
County Barton
File 25-20

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due August 13, 1938.

TRJ:ha

PLEASE RETURN ONE COPY WITH REMITTANCE

RL

5

SINCLAIR PRAIRIE OIL COMPANY

15209-15148000

DATE OF BILL

7-28-38

DESCRIPTION OF CLAIM

PLUGGING ASSESSMENT

AMOUNT

25.00

TOTAL



TEAR OFF AT PERFORATION AND RETAIN

CHK. No.

24974

YOU. No.

44085