

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-009-21275-0000 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

EASE OPERATOR Louis Kahan d/b/a S & K Oil Co. OPERATORS LICENSE NO. 5271

ADDRESS P.O. Box 559 PHONE # (918) 587-4159

EASE (FARM) Sauber WELL NO. 1 WELL LOCATION SW NW SW COUNTY Barton

SEC. 16 TWP. 16S RGE. 11 (D) or (W) TOTAL DEPTH 3375 PLUG BACK TD 3290

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 602 CEMENTED WITH 300

CASING SIZE 5 1/2 SET AT 3353 CEMENTED WITH 125

PERFORATED AT 2860-63; 2944-53; 3046-56; 3181-87; 3297-00  
2870-74; 3266-68; 3114-24; 3217-27; 3330-34

RECEIVED  
STATE CORPORATION COMMISSION  
3-4-85  
MAR 04 1985

CONDITION OF WELL: GOOD New POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_  
when drilled

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 175 sx cmt, 15 sx gel, 5 sx Hulls,

8-5/8 wiper plug Plugger to satisfy K.C.C.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No. Submitted IS ACO-1 FILED? Yes  
(If not, explain) with comp.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3/15/85 Kelso will call

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Larry Meek PHONE # (316) 564-3969

ADDRESS Box 181, Claflin, Kansas 67525

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. \_\_\_\_\_

ADDRESS P.O. Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Alfred S. Brown  
(Operator or Agent)

DATE: 2/28/85

6



IN CARLIN  
HAEL LENNEN  
GALEE WRIGHT  
TH R. HENLEY  
JITH A. McCONNELL  
AN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

### THIS NOTICE

JUN 4 1985

March 4, 1985

EXPIRES

WELL PLUGGING NOTICE

Sauber #1  
SW NW SW  
Sec. 16-16S-11W  
Barton County

Louis Kahan dba S & K Oil Co.  
P. O. Box 559  
Tulsa, OK 74101

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200  
five days prior to plugging the well (KAR-82-3-113).

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-009-21275-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR S & K Oil Company OPERATORS LICENSE NO. 5217

ADDRESS Box 559, Tulsa, Ok. 74101 PHONE # (918)-587-4159

LEASE (FARM) Sauber #1 WELL NO. \_\_\_\_\_ WELL LOCATION SW NW SW COUNTY Barton

SEC. 16 TWP. 16s RGE. 11w (E) or (W) TOTAL DEPTH 3385' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 609' CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE 5 1/2" SET AT 3354' CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT 2860-63', 2870-74', 2944-53', 2976-86', 3046-49', 3052-56'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas. FEB 01 1985'

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Larry Meek PHONE # (316) 587-3448

ADDRESS Box 181, Claflin, Ks. 67525

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: January 31, 1985

(6)

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
C. (PETE) LOUK  
EITH R. HENLEY  
JUDITH McCONNELL  
IRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 1 1985

EXPIRES

February 1, 1985

WELL PLUGGING NOTICE

Sauber #1  
SW NW SW  
Sec. 16-16S-11W  
Barton County

S & K Oil Company  
Box 559  
Tulsa, OK 74101

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).