



TREATMENT REPORT

Acid Stage No. _____

Date 6/4/2016 District GREAT BEND F.O. No. 43762
 Company MIKE KELSO OIL
 Well Name & No. HISS D1
 Location _____ Field _____
 County BARTON ST KS

Type Treatment: Amt. Type Fluid Sand Size Pounds of Sand
 Bkdown _____ Bbl./Gal. _____
 _____ Bbl./Gal. _____
 _____ Bbl./Gal. _____
 _____ Bbl./Gal. _____
 Flush _____ Bbl./Gal. _____

Casing: Size 5 1/2 Type & Wt. USED Set at 3623 ft.
 Formation: _____ Perf. _____ to _____
 Formation: _____ Perf. _____ to _____
 Formation: _____ Perf. _____ to _____
 Liner: Size _____ Type & Wt. _____ Top at _____ ft. Bottom at _____ ft.
 Cemented: _____ Perforated from _____ ft. to _____ ft.
 Tubing: Size & Wt. _____ Swung at _____ ft.
 Perforated from _____ ft. to _____ ft.
 Open Hole Size _____ T.D. _____ ft. P.B. to _____ ft.

Treated from _____ ft. to _____ ft. No. ft. 0
 from _____ ft. to _____ ft. No. ft. 0
 from _____ ft. to _____ ft. No. ft. 0

Actual Volume of Oil / Water to Load Hole: _____ Bbl./Gal.

Pump Trucks. No. Used: Std. 365 Sp. _____ Twin _____
 Auxiliary Equipment 367/308
 Personnel MIKE GREG NATHAN
 Auxiliary Tools _____
 Plugging or Sealing Materials: Type _____ Gals. _____ lb.

Company Representative MIKE KELSO Treater JORDAN

| TIME a.m./p.m. | PRESSURES | | Total Fluid Pumped | REMARKS |
|-------------------|-----------|--------|--------------------|---|
| | Tubing | Casing | | |
| 1700 | | | | ON LOCATION. RIG UP TO RUN CASING 100JTS |
| | | | | 5.5" 3623' CENTRALIZERS 1,3,5,7,11 BAFFLE 3613' BASKETS 2,8 |
| 2000 | | | | Tag bottom, break circulation with mud pump. Circulate 30 minutes |
| 2030 | | | | Pump 15bbl mud flush |
| | | | | Plug rat hole w/ 25sks 60/40/poz |
| | | | | Mix 25 60/40poz Mix 175sks 60/40poz 2%gel 12%salt .75%C41p .75%C47a 5lb per sk gilsonite at 7.5bpm |
| | | | | Wash out pump and lines |
| | | | | Release plug, displace with 88.4 bbl water at 7bpm land plug at 800psi pressure up plug to 1200psi. Held pressure. |
| 2230 | | | | Release pressure, flapper and plug hold. |
| | | | | Job finished |
| | | | | Thank you! |

Received
 KANSAS CORPORATION COMMISSION
 JUN 22 2016
 CONSERVATION DIVISION
 WICHITA, KS