

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-015-24068-00-00
Spot: W2SENESEW Sec/Twnshp/Rge: 19-24S-8E
1650 feet from S Section Line, 2220 feet from W Section Line
Lease Name: JACKSON FAMILY Well #: 19-1
County: BUTLER Total Vertical Depth: 2780 feet

Operator License No.: 5046
Op Name: RAYMOND OIL COMPANY, INC.
Address: PO BOX 48788
WICHITA, KS 67201

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/13/2016 1:00 AM

Plug Co. License No.: _____ Plug Co. Name: _____
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed
Plugging
Method:

Plugging Proposal Received By: JONATHAN HILL WitnessType: NONE
Date/Time Plugging Completed: 08/13/2016 1:00 AM KCC Agent: B. J. HOPE

Actual Plugging Report:

35 SX @ 300' - 60-40-450 POR MIX
25 SX @ 60' TO SURFACE
NO RH- NO MH

Perfs:

Remarks: CONSOLIDATED TICKET #51335

Plugged through: DP

District: 02

Signed [Signature]
(TECHNICIAN) no

Received
KANSAS CORPORATION COMMISSION

AUG 25 2016

CONSERVATION DIVISION
WICHITA, KS

AUG 31 2016

Form CP-2/3