

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

15-009-01287-0000

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION CE 1/2 W 1/2 SW

SEC. 14 TWP. 16 RGE. 11W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. # 1 Lease Pichner

Operator Wilkinson Drlg., Inc. Address 1121 Union Nat'l Bldg.
Wichita, Kansas

Field _____ County Barton

Total Depth 3388 Feet.

Plugging Contractor Wilkinson Drlg., Inc.

Plugging Contractor's License No. _____

Address 1121 Union Nat'l Bldg., Whichita, Kansas
(Describe Briefly the manner in which the well was plugged)

Run heavy mud to 300'. Set plug and mixed and run 25 sax cement
thru drill pipe. Run mud to 40'. Set plug and 1/2 sax hulls and mixed
and run 10 sax cement which cemented to the base of the cellar.

David Truman
District Conservation Agent

Date October 27, 1957

RECEIVED
STATE CORPORATION
CONSERVATION

10-29-57

PLUGGING
FILE SEC. 14 T. 16 R. 11W
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