

15-095-01562-00-00

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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SU 545 NE

SEC. 12 TWP. 30 RGE. 8W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 2 Lease Young

Operator Murphy Oil Co of Okla Inc Address 400 Madison Bldg Tulsa Okla

Field _____ County Kingman

Total Depth 4250 Feet.

Plugging Contractor Barbours 1916 Co. H. M. Johnson, J.P.

Plugging Contractor's License No. DR

Address Tulsa Okla.

(Describe briefly the manner in which the well was plugged)

10 3/4" 283' c. w. c. hole filled with heavy
Mud to 275' set Plug 1/2 in shells. 30 ft cement
Mud to 40' set Plug 1/2 in shells cement to face
of collar.

STATE

M. L. Rivers
District Conservation Agent

Date 12-12-57

12-14-57
Wichita, Kansas

PLUGGING
FILE SEC. 12 TWP. 30 R. 8W
BOOK PAGE 69 LINE 19

(Hollis)