

ROTARY-HOLE
DRY-HOLE

15-009-15165-0000

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Biting Building
Wichita, Kansas

File 50-35

Location S-E-S-E

Sec. 10 Twp. 16 Rge. 11-W

I have today completed supervision of plugging of:

Well No. 1 Lease ADELINA - PICHNER
Operator SINCLAIR - PRAIRIE OIL CO. Address Box 650 Mc PHERSON-KAN
Field WILD-CAT County BARTON
Total Depth 3371 Feet.

(Describe briefly the manner in which well was plugged)

LANE - WELL - PLUG - 3389 FT. ANOTHER LANE - WELL
PLUG - SET - 3108 FT CEMENT - FROM - 3108 FT. TO - 3078 FT.
HEAVY - MUD - FROM - 3078 FT. TO - 146 FT. BRIDGE - 146 FT. 20 FT
CEMENT - ON - BRIDGE - MUD - FROM - TOP - OF - CEMENT - TO
10 - FT. CEMENT - FROM - 10 - FT. - TO - TOP - OF - SURFACE - PIPE
AT - BOTTOM - OF - CELLER

Expense incurred as follows:

Date <u>2-17-39</u>	*Day <u>2 1/2</u>	Mileage <u>40</u>
Date <u>2-18-39</u>	*Day <u>2 hrs.</u>	Mileage <u>45</u>
Date <u>2-24-39</u>	*Day <u>1 1/2 hrs.</u>	Mileage <u>32</u>
Date <u>2-25-39</u>	*Day <u>4 hrs.</u>	Mileage <u>74</u>
Hotel, meals, etc. \$		

*Show as 1/4, 2/4, 3/4, or 4/4. 1/2

Ed Shind
Conservation Agent

P. O. Great-Bend Date 2-25-39

PLUGGING
FILE SEC 10 16 R 11W
BOOK PAGE 50 LINE 35

