

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-163-23462-00-00
Spot: NENWNW Sec/Twnshp/Rge: 34-10S-19W
600 feet from N Section Line, 1000 feet from W Section Line
Lease Name: MARGARET Well #: 1
County: ROOKS Total Vertical Depth: 3702 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	3696		150 SX
SURF	8.625	219		160 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 08/04/2016 10:00 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: JOE SMITH Company: AMERICAN WARRIOR, INC. Phone: (620) 275-2963

Proposed Plugging Method: Ordered 450 sx 60/40 pozmix 4% gel cement w/600 # hulls.
CIBP at 3680'.
Production perforations: 3544' - 3628 LKC, 3996' - 3702' ARB

Plugging Proposal Received By: PAT BEDORE Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 08/04/2016 11:00 AM KCC Agent: PAT BEDORE

Actual Plugging Report:

Hooked to 4 1/2' casing and pumped 400 sx cement w/300 # hulls. Shut in pressure 300 psi.
Hooked to 8 5/8" x 4 1/2" annulus and pumped 10 sx cement. Shut in pressure 200 psi.
GPS: 39.14569N -099.43407W

Perfs:

Top	Bot	Thru	Comments
3696	3702		
3544	3628		

Remarks: SWIFT SERVICES TICKET # 29431

Plugged through: CSG

District: 04

Signed _____

Pat Bedore
(TECHNICIAN)

CM

KCC WICHITA

AUG 18 2016

RECEIVED

AUG 08 2016

Form CP-2/3
8/18/16
no