

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-073-20201-00-00
Spot: S2NWNENE Sec/Twnshp/Rge: 35-23S-11E
560 feet from S Section Line, 990 feet from W Section Line
Lease Name: HILLMAN Well #: 9
County: GREENWOOD Total Vertical Depth: 1862 feet

Operator License No.: 33245
Op Name: CROSS BAR ENERGY, LLC
Address: 1700 N. WATERFRONT PKWY BLDG 3
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	4.5	1862		0 SX
SURF	8.625	0		0 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 07/28/2016 10:00 AM
Plug Co. License No.: 34059 Plug Co. Name: HURRICANE SERVICES, INC.
Proposal Rcvd. from: CROSS BAR ENERGY, LLC Company: _____ Phone: (316) 239-6151

Proposed Plugging Method: 20 sks. @ 1862'; 20 sks.@ 900'; 30 sks. @150' to surface.

Plugging Proposal Received By: MICHAEL HEFFERN WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 07/28/2016 2:00 PM KCC Agent: MICHAEL HEFFERN

Actual Plugging Report:

casing shot @ 900' & 150',connect to tubing pumped 20 sxs cement @ 1827',pulled tubing to 827' pumped 20 sxs cement,pulled tubing to 158' pumped 36 sxs cement to surface,gel spaceers between cement plugs.

Perfs:

RECEIVED
KCC DIST # 3
AUG 01 2016
CHANUTE, KS

MH

Remarks:

Plugged through: TBG

District: 03

Signed Mike DeF...
(TECHNICIAN)

KCC WICHITA
AUG 08 2016
RECEIVED

Form CP-2/3
AUG 18 2016
no