STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

WELL PLUGGING RECORD

CORD	1 7 1	~~~~
15-009-20	111	-000

Conservation Division State Corporation Commission	<b></b>			4.5	130-7	-		
212 No. Market Wichita, Kansas	Barton		Coun	ty. Sec. 10 T	wp. <u>165</u> Rge.	11 (E) W (W)		
NORTH ,	Location as "NE	Location as "NE/CNW%SW%" or footage from lines SE SW NW						
	Lease Owner Allison - Black  Lease Name Redetzke Well No.#1  Office Address 1415 Wichita Plaza  Character of Well (completed as Oil, Gas or Dry Hole) Oil							
X								
	Date well completed							
					April 29	19 69		
	Application for plugging approved				May 1	19.69		
	Plugging commenced				May 6	19 69		
	Plugging completed				May 10 🕦			
<del> </del> <del> </del>	Reason for abandonment of well or producing formation							
	70 2 1	The moduling well is shouldered that of less modulities						
	If a producing well is abandoned, date of last production 19  Was permission obtained from the Conservation Division or its agents before plugging was com-							
Locate well correctly on above Section Plat		menced? Yes						
Name of Conservation Agent who supe			n Truar	1				
Producing formation								
Show depth and thickness of all water	, oil and gas formation	s.						
OIL, GAS OR WATER RECORI	)S					CASING RECORD		
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FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT		
				8 5/8	246	None		
				<del> </del>	3347	2600		
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base of cella	r.			<u> </u>				
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Name of Plugging Contractor Rus		description is nece		k of this sheet)				
Name of Plugging Contractor Rule Address P. O. BOX 108	2, Great Be	end, Kans	sas 675	30				
STATE OF KANSAS	2011		SEDG	WICK				
STATE OF KANSAS	, COU	NTY OF			, SS.	f.1 1 1 .a		
well, being first duly sworn on oath,	says: That I have kno					of the above-describe		
above-described well as filed and that					o nerem coman O	led and the log or th		
				"Cell	1-120-			
		(Signature)	1//	7 / 1	101.	<del>-</del> ///		
		<u> </u>	1415	WICHITE	V TICZ	2, Wich, +		
Subscribed and Sworn to befo	ore me this 22nd	don of	N	(. Iav	Address) 196	9		
DUBSCRUED AND SWORN TO DEIC	ио що ш <u>в дана</u>	day of_	$\varphi^{-\frac{r}{2}}$	. ~57		<del>-</del> /		
		ā	Same	ine II	John	20ul		
_ · 1.	3, 1972	Τ.	okraine	M. Johns	(C) 181	Notary Public.		

## DRILLERS LOG

## REDETZKE "C" NO. 1

CASING RECORD: COMPANY: ALLISON & BLACK **DESCRIPTION:** 8-5/8" @ 246' CONTRACTOR: SAGE DRILLING CO. SE SW NW w/185 sax cement Sec. 10-16S-11W Barton County, Kansas COMMENCED: September 24, 1967 TOTAL DEPTH: COMPLETED: October 1, 1967 3355' ELEVATION: 1887KB **FORMATION** TO REMARKS FROM. STATE CORPORATION COMMISSION Surface Soil & Shale 0 110 Sand .110 175 MAY 1 Shale 175 445 CONSERVATION DIVISION Shale & Sand 445 480 Wichita, Kansas Shale & Red Bed 480 717 Anhydrite 717 748 Red Bed 748 884 Shale & Shells 884 1375 Lime & Shale 1375 2130 Shale & Lime 2130 2745 Lime & Shale 2745 3128 Lime 3128 3355 5½" @ 3347' w/100 sax

I certify that this is a true and correct copy of the above log to the best of my knowledge.

SAGE DRILLING CO., INC.

Y OWYUW Lawrence F. Gray

Subscribed and sworn to before me this 3rd day of October, 1967.

Louise K. Whitted, Notary Public

My commission expires: November 26, 1970.