

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-009-23,680-0000

LEASE NAME Redetzke Farms

WELL NUMBER #1

SPOT LOCATION 1320' FNL & 1320'

SEC. 10 TWP. 16 SRGE. 11 (E) or (W)

COUNTY Barton

Date Well Completed 1-9-85

Plugging Commenced 1-9-85

Plugging Completed 1-9-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Abraxas Petroleum Corporation

ADDRESS P. O. Box 17485, San Antonio, Texas 78217

PHONE #(800) 531-7356 OPERATORS LICENSE NO. 6499

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filed? Yes if not, is well log attached? Yes

Producing formation Attached Depth to top _____ bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 430' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug @ 3250' w/25 sx., Plug @ 750' w/25 sx., Plug @ 500' w/100 sx., Plug @ 40' w/10 sx., Rat Hole 10 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 682
Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wilson Rains, President of Rains & Williamson Oil Co. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, SA help me God.

STATE CORPORATION COMMISSION

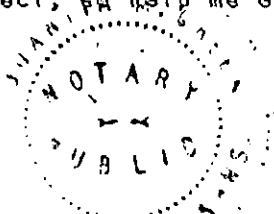
(Signature) Wilson Rains

FEB 25 1985
2-25-85

(Address) 435 Page Court, 220 W. Douglas

CONSERVATION DIVISION

SUBSCRIBED AND SWORN to before me this 15 day of January, 1985



Juanita M. Green
Notary Public
Juanita M. Green

My Commission Expires: 10-4-87