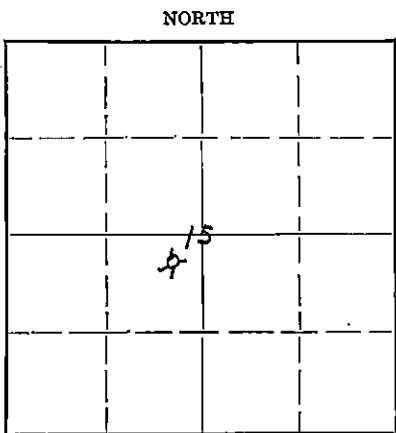


15-009-06481-0000

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
300 Bitting Building
Wichita, Kansas

FORMATION PLUGGING RECORD

Strike out upper line
when reporting plugging
of formations.



Locate well correctly on above
Section Plat

Barton County. Sec. 15 Twp. 16 Rge. 11 (E) 11 (W)
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines 330' S and 330' west of center
Lease Owner J. E. G. Bradley, et al
Lease Name J. E. Laudick Well No. 1
Office Address P. O. Box 1400, Wichita, Kans.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Nov 10 19 48
Application for plugging filed Mar 20 19 49
Application for plugging approved Mar 20 19 49
Plugging commenced Mar 20 19 49
Plugging completed Mar 26 19 49
Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough, authority J. P. Roberts
Producing formation Depth to top Bottom Total Depth of Well 3362 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled Out |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 284' | none |
| | | | | 5 1/2 | 3352' | 2466' |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Run 5 sacks of cement at 3115'.
Mudded hole to 250' of top. Run 15 Sacks of cement.
Mudded hole to 20' of top. Run 10 sacks of cement.
Well Completed.

Surface casing was cemented with 175 sacks
5 1/2" cemented with 100 sacks of cement.

RECORDED
INDEXED
APR 2 1949
OFFICE OF THE
COMMISSIONER OF
KANSAS

(If additional description is necessary, use BACK of this sheet)
Correspondence regarding this well should be addressed to E. G. Bradley
Address P. O. Box 1400, Wichita, Kansas.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Bruce Auer (employee of ~~owner~~) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Bruce Auer
P. O. Box 1400, Wichita, Kansas.
(Address)

SUBSCRIBED AND SWORN to before me this 1st day of April 19 49

January 31 1953
My commission expires July 30, 1950

Seward B. Greider
Notary Public.

PLUGGING
FILE SEC 15 T 16 R 11 W
BOOK PAGE 88 LINE 36

15009-06481-0000

WELL LOG

Edwin G. Bradley
Laudick # 1

Sec. 15 T.16S R.11W
County: Barton

Total Depth: 3362'
Comm.: 10-27-48 Comp.: 11-10-48
Contractor: J.D.Ferrell Drlg. Co., Inc. Elevation: 1897
Issued: 11-10-48 Production

Casing: 284' 8 5/8" Surface Casing
Cemented with 175 sax Cement
3352' 5 1/2" 17# Casing Cemented
with 100 Sax Cement

Figures indicate bottom of formations

| | |
|-----------------|------|
| cellar | 4 |
| surface clay | 55 |
| sand & shells | 70 |
| shale & shells | 275 |
| shale | 375 |
| shale & shells | 725 |
| Anhydrite | 755 |
| shale & Red Bed | 1170 |
| salt & shale | 1460 |
| lime & shale | 1740 |
| lime | 1790 |
| lime & shale | 1950 |
| lime | 2010 |
| lime & shale | 2695 |
| lime | 2850 |
| lime & shale | 2915 |
| lime | 2965 |
| lime & shale | 3035 |
| lime | 3130 |
| lime & shale | 3185 |
| lime | 3328 |
| Conglomerate | 3350 |
| sand & chert | 3362 |
| Total Depth | 3362 |

| | |
|--------------|------|
| Tops: | |
| Anhydrite | |
| Lansing | 3049 |
| Conglomerate | 3328 |
| Sand | 3350 |
| Total Depth | 3362 |

We hereby certify this to be a correct and accurate log of the above described well as shown by the Daily Drilling Reports.

J.D.FERRELL DRILLING COMPANY, INC.

By J.W. Ruesch

Subscribed and sworn to before me this 10th day of Nov, 1948.

My Commission expires:

Oct. 15, 1951

Herb V. Sanderson
Notary Public

| | | | |
|-----------------|--------|------|---------|
| PLUGGING | | | |
| FILE | SEC-15 | T-16 | R-11W |
| BOOK | PAGE | 88 | LINE 36 |