54411

# STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Barton	County.	Sec. 15 1	rwp. 16 Rge.	(E)_	<u>11_(W)</u>
NORTH	Location as "N	E/CNW%SW%" ( Wilkin&on	or footage from Drilling	linesNE	- SW - NE		
					tske		1
	Office Address_	Great Ben	d, Kansas				
		_	•	•			
		<u> </u>					
	Application for	Application for plugging approved					19
	Plugging comm	Plugging commenced June				_24	<u> 19.58</u>
	Plugging comp	leted			June	_28	_19 <u>58</u> _
	Reason for abar	ndonment of wel	l or producing	formation	<del></del>	<del></del> . •	
	If a producing	well is abandon	ed data of last	production		<del></del>	10
Locate well correctly on above	—— Was permission	n obtained from		_	or its agents befo		
Section Plat Name of Conservation Agent who sup	menced?		hert Leik			<u> </u>	
Producing formation					Total Depth of	Well	Feet
Show depth and thickness of all water				<del></del> -			
OIL, GAS OR WATER RECOR	RDS					CASING RE	CORD
	<del> </del>	5004	1		<del> </del>	1.	
FORMATION	CONTENT	FROM	TO	8 5/8	405	PULLED	CUT
<u> </u>			<del> </del>	5 1/2	3359	None 2723•	03
	<u> </u>			<u> </u>		2/2)•	<u>v5</u>
	<del> </del>	<del>                                     </del>	<del>                                     </del>				
			+ +				<del></del>
	k bridge - dump - dumped 10 sk						
						<del>-</del> · -	
Name of Plugging Contractor R Address P. O. Box	& D Casing Pul	l description is nece ling Compa rood, Kansa	ny	f this sheet)	Lice	nse # 23	6
STATE OF	, says: That I have kn	nowledge of the	facts, statement delp me God.	waer) or (own its, and matte	lhuisa	ned and the	log of the
	+	<u></u>	12) UNI	ON NAT'L	Address)	- WICHI	TA 2,
Subscribed and Sworn to be		day of_	Jury	0 2	, 19 <u>.</u>	all D	iol/
My commission expires 9200. 2,	1961		(are	ago F.	TO CORPORATION	N CO Notary	Public.
i.	PLUGO	_		S	CONSELA JAL	25.50	ISIOI
	BOOK PAGE 114				CO14.211.		•

#### WILKINSON DRILLING INCORPORATED

IIII UNION NATIONAL BUILDIN. WICHITA 2, KANSAS

15-009- 07400000

#### ANTON REDETZKE #1

Company

Total Depth

Depth

- Wilkinson Drilling, Inc.

Location:

Casing:

NE SW NE, Sec. 15-168-11W.

Barton County, Kansas.

Contractor

- Company Tools

Elevation: 1888 DF, 1890 RB

405! - 8 5/8" cemented W/285 Sks.

- 3- 7**-**57 Commenced → 3-16-57 Completed.

Common Cement - 5 Sks. gel,

5 Sks. C.C.

### FIGURES INDICATE BOTTOMS OF FORMATION:

- 33651

0 -	405
405 -	615
615 -	725

Formation Sand & Shale

Anhydrite

STATE CORPORATION COMMUSSION

725 - 760

Shale & Shells Red Beds, Shale & Shells APR 22 1964

760 - 1425 1425 - 2980 2980 - 3322 Shale & Shells Shale & Line

CONSERVATION DIMENON Wichita, Kansas

3322 **-** 3343

Lime Conglomerate

3343 **-** 3365

Dolomite (Arbuckle)

3365 - T. D.

We hereby certify the above and foregoing to be a true and correct copy of the log on the #1 Anton Redetzke, located in the NE SW ME, Section 15-16S-11W, Barton County, Kansas.

WILKINSON DRILLING, INC.

Walter M. Wilkinson

Subscribed and sworn to before me this 25th day of March, 1957.

My commission expires January 2, 1961.