

15 009 30309 0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

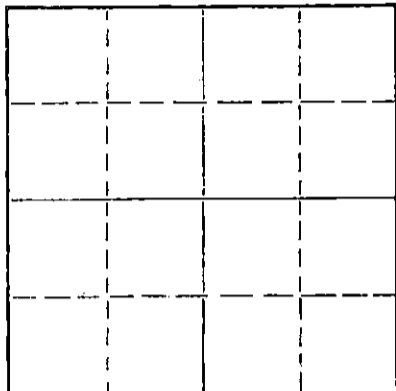
Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

BARTON County, Sec. 15 Twp. 16S Rge. (E) 11 (W)

NORTH



Locate well correctly on above
Section Plat

Location as "NE/CNW&SW" or footage from lines _____
Lease Owner KENNETH RUPP
Lease Name LAUDICK Well No. 1
Office Address 1035 WICHITA PLAZA BLDG., WICHITA, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed _____ JANUARY 12 19 65
Application for plugging filed (JANUARY 12, 1965-PHONE) JANUARY 15 19 65
Application for plugging approved _____ JANUARY 12 19 65
Plugging commenced _____ JANUARY 12 19 65
Plugging completed _____ JANUARY 12 19 65
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well DONALD TRUAN
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3370 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	228	8-5/8	228	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

FILLED HOLE WITH HEAVY MUD TO 220 FEET. SET FIRST PLUG WITH 1/4 SACK HULLS AND 25 SACKCEMENT. FILLED HOLE WITH HEAVY MUD TO 40 FEET. SET SECOND PLUG TO 40 FEET WITH 1/2 SACK HULLS AND 10 SACKS CEMENT. PLUGGED RAT HOLE AND MOUSE HOLE WITH 2 SACKS CEMENT EACH.

RECEIVED
STATE CORPORATION COMMISSION

JAN 18 1965
1-18-65
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor GABBERT-JONES INC.
Address 514 ORPHEUM BLDG., WICHITA, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
E. E. HALL (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. E. Hall
514 ORPHEUM BDDG., WICHITA, KANSAS
(Address)

SUBSCRIBED AND SWORN TO before me this 15TH day of JANUARY, 1965

My commission expires FEBRUARY 1, 1968

Barbara J. Layton
BARBARA J. LAYTON Notary Public.

15009-30309-0000

GABBERT-JONES INC.
WICHITA, KANSAS
DRILLERS WELL LOG

LAUDICK #1
NW SW SW SECTION 15-16S-11W
BARTON COUNTY, KANSAS

COMMENCED: JANUARY 5, 1965
COMPLETED: JANUARY 12, 1965

OPERATOR - KENNETH RUPP

DEPTH		FORMATION	REMARKS
FROM	To		
0	40	POST ROCK	
40	65	LIME	
65	228	SHALE & CLAY	RAN 11 JOINTS 8-5/8" CASING, SET @ 228' w/175 SACKS CEMENT.
228	720	SHALE & REDBED	
720	745	ANHYDRITE	
745	1390	SHALE & SHELLS	
1390	1630	LIME & SHALE	
1630	1760	SHALE	
1760	1935	LIME	
1935	2800	LIME & SHALE	
2800	2860	LIME	
2860	3020	LIME & SHALE	
3020	3320	LIME	
3320	3338	CONGLOMERATE	
3338	3370	LIME	
3370	TD		DRY & ABANDONED

STATE COMMISSION COMMISSIONER
JAN 18 1965
COMMISSIONER OF COMMISSION

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLER'S LOG FOR THE WELL DRILLED IN THE NW SW SW SECTION 15-16S-11W, BARTON COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall
E. E. HALL

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 14TH DAY OF JANUARY, 1965, PERSONALLY APPEARED E. E. HALL TO BE PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton
BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 1, 1968.