

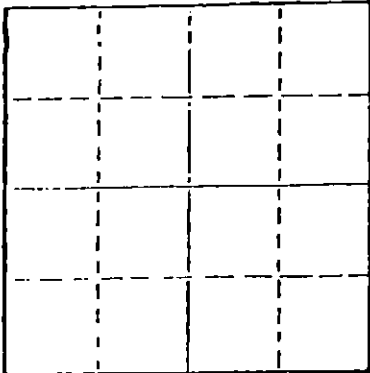
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Kingman County. Sec. 15 Twp. 30S Rge. 2 E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
N/S SE SE

Lease Owner Pickrell Drilling Company  
Lease Name Lattimore-Ratl Well No. 2  
Office Address 110 N. Market, Suite 205, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above  
Section Plot

Dry hole  
Date Well completed 3/1/82 19  
Application for plugging filed 3/1/82 19  
Application for plugging approved 19  
Plugging commenced 3/1/82 19  
Plugging completed 3/1/82 19

Reason for abandonment of well or producing formation  
Dry hole  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well  
Producing formation Depth to top Bottom Total Depth of Well 4282  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	218KB	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

50 Sx @ 1200'  
30 Sx @ 200'  
10 Sx @ 40' with solid bridge plug  
10 Sx rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Pickrell Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
C. W. Sebitts (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
110 N. Market, Suite 205, Wichita, KS 67202  
(Address)

SUE A. BROWNLEE  
NOTARY PUBLIC  
STATE OF KANSAS  
My commission expires

before me this 8th day of March, 1982  
[Signature] Notary Public.  
My commission expires February 24, 1985

RECEIVED  
STATE CORPORATION COMMISSION  
3-9-82  
MAR 9 1982  
CONSERVATION DIVISION  
Wichita, Kansas