STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

STATE OF KANSAS STATE CORPORATION COMMISSION	K.A.R.			API NUM	API NUMBER 15 167 2129805			
200 Colorado Derby Building Wichita, Kansas 67202					LEASE NAME Becker 00			
	TYPE OR PRINT			WELL NU	MBER /	_		
NOTICE: Fill out <u>completely</u> and return to Cons. Div.			3630	3630 Ft. from S Section Line				
office within 30 days.				23/0	23/0 Ft. from E Section Line			
LEASE OPERATOR Prairie Resources, Inc.					SEC. 36 TWP. 15 RGE 15 (E) or (W)			
ADDRESS P.O. BOX 503 HAYS, KS 67601				_	COUNTY RUSSell			
PHONE # (913) 625-9023 OPERATORS LICENSE NO. 30893					Date Well Completed $\frac{5/25/79}{}$			
Character of Well				Pluggin	Plugging Commenced $10/4/94$			
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	Plugging Completed 10/4/94			
The plugging proposal was approve			94				(date)	
by Bruce Basye	Wist.	4	Hays_	(KC	C District	Agent's N	Name).	
Is ACO-1 filed? Yes If no	t, is well	log a	ttached?_					
Producing Formation L-KC.	Depth	to T	op 3/2	6'_ Bott	om <u>3362</u>	т.о. <u>344</u> 1.3392'	45	
Show depth and thickness of all w	ater, oil an	nd ga	s formati	ons.	P, 13,T. 1	1.3377.		
OIL, GAS OR WATER RECORDS			C	ASING RECO		TATE CORRECT	ÎVED	
Arbuchle Content Water	From 3431	[™] 45	\$1 ze, 4/2	Put In 3446	Pulled ou	†	ON COMMISSION	
Lansing No Dilawato	7/26	3362	8/3/8_	371	10000	12-1	6-1994	
					(WilCit	- 7 - N	
Describe in detail the manner in placed and the method or methods								
were used, state the character	of same ar	nd de	pth plac	ed, from_	feet to	feet ea	ach set.	
hulls, followed with 100 5	30,410			15acks of		15K3.9 = 1		
Getween 85/8841/2 305 K50	5 bulow are		<i>t, 1</i> -	led loca	Front 5 5h	utinaka	1651	
(if additional descrip						 .		
Name of Plugging Contractor Alla	ed Camento	19 .	Rosselli	Ns.	License No			
Address P.O. Box 31 Ro	55elf K5.	67	565			C+-	/ 	
NAME OF PARTY RESPONSIBLE FOR PLU	,	Prairi	e Person	ces@J.	P. Green	Pres. (7)	and)	
STATE OF Kansas	COUNTY OF _	E	Clis		_,ss.	,		
I.A. (green			(Employee o	f Operator	or (Oper	ator) of	
above-described well, being first statements, and matters herein	duly sworn	on o	ath, says	That h	ave knowle	dge of the	e facts,	
the same are true and correct, so			e log of	The algover	described //) ,	,	
		(Signature)	reny P.	1251 de	<u> </u>	
		(Address	11 f.O.	Day 50	3 Ha15,1	Ko 67601	
SUBSCRIBED AND S	WORN TO befo	ore m	e this <u>/</u>	4th day	of <u>Vecer</u>	ubec. 1	9 44	
i	_	/ _/		Mary	J. U. ary Public	nkel) 	
My Commission Ex	pires: <u>3/</u>	15/	98	NOTARY PUBLIC -	State of Kanese			
					DINKEL	Fo Revise	orm <i>C</i> P-4 ed 05-88	