STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	Barto				rwp. <u>168</u> Rge	:	$\prod(W)$
NORTH	Location as "NE/C	NWXSWX"	or footage from	m lines SE N	<u>W SE</u>		
!	Lease Owner H	-30, in Esfeld	c., et	<u>a T</u>			<u></u>
	Lease Name Esfeld Well No. 4 Office Address 200 N. Main, Wichita, Kansas 67202						
<u> </u>	Character of Well	/aammlatad	on Oil Con or	D- Hala		<u> </u>	
	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole Date well completed March 26 19 68						
! i i	Application for plugging filed Verbal Authority 19						
	Application for plus			V	<u>erbal Au</u>	thority	
· i i	Plugging commenced March 26 1968						
	Plugging completed March 26 1968						
	Reason for abandor	ment of wel	l or producing	formation		•	
į į							
	If a producing wel			_			
Locate well correctly on above	Was permission ob menced?			ation Division	or its agents be	tore plugging	was com-
Section Plat Name of Conservation Agent who sup	mencear	ماا	Donald	Truan	· · ·		
Producing formation Agent who sup	Dent	h to ton	Botton)	Total Depth o	f Well	Feet
Show depth and thickness of all water		n to top-			Total Dopta o		
						OLOMO DE	CORD
OIL, CAS OR WATER RECOR	DS					CASING RE	CORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	
			ļ	8-5/8"	282	None	
			ļ				
	<u> </u>					-	
			 		 		
			<u> </u>				
hole with heav cemented with heavy rotary m cellar with 10 rat hole.	25 sacks cemer ud to 40 feet.	nt by G Set	<u>lobe Pu</u> plug at	mp Truck 40 feet	. Fille and cem	<u>d hole : ented t</u>	with o
					R	ECEIVE	D
		·					68
						RVATION D	
					1	1-1-6	20 -
			·				
000 NT NT-4	(If additional des						
Address 200 N. Main	St., Wichita	<u> </u>	<u>8 0/202</u>	<u> </u>			
				- 4 -			
STATE OF KANSAS	, COUNT		SEDGWI		_, ss.	•	
Arlo B. Ro					ner or operator		
well, being first duly sworn on oath,					ers herein conta	ined and the	log of the
above-described well as filed and the	at the same are true and c	correct. So	help me God				
San Maria	(Si	gnature)	(Alo	10 1	Tomes		
·/ ,		20	- O N. Ma	in St	Wichita,	Kansas	6720
		یدے	- 14 - 14G		(Address)		
Subscribed and Sworn to bef	ore me this <u>lst</u>	day of_	Apri	1	, 19.	<u>68</u>	
		;	maste	Las to	Pmco.		
My commission expires ADP11	21. 1971		(Marth	a Hart/e	nce	Notary	y Public.

KANSAS GEOLOGICAL SOCIETY KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU

KANSAS GEOLOGICAL SOCIETY BUILDING 508 EAST MURDOCK - WICHITA, KANSAS 15-009-20208-0000

H-30, INC., Et Al COMPANY

Esfeld

BEC. 16 T. 16S R. 11W

LOC. SE NW SE

TOTAL DEPTH 3,383'

ром Р. March 26, 1968

county Barton

KANBAB

BHOT OR TREATED

CONTRACTOR H-30, Inc.

20 15

8-5/8" 282' cemented w/135 sx cement ELEVATION 1901 KB

12

5

FIGURES INDICATE BOTTOM OF FORMATIONS

SAMPLE TOPS

48 Surface Shale & Post Rock 282 2643 -742 Topeka Clay & Shale 2939 - 1038 470 Shale & Shells Heebner 2956 - 1055 Sand & Iron 516 Toronto 744 2970 - 1069 Douglas Red Bed 3032 - 1131 3051 - 1150 Anhydrite 771 1455 Brown Lime Shale Lansing K.C. 3311 - 1410 Base K.C. 1485 Salt 3371 - 1470 1715 Shale & Lime Arbuckle 3383 - 1482 1832 Rotary T.D. Lime 2018 Flint 2540 Shale & Lime

Lime & Shale 2644 2937 Lime 2955 Shale Lime

3346 3379 3383 Conglomerate Lime

Rotary Total Depth

STATE CORPORATION COMMISSION CONSERVATION DIVISION Wichita, Kansas

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

STATE OF KANSAS

SS:

COUNTY OF SEDGWICK

Subscribed and Sworn to before me a Notary Public in and for said county and state this <u>lst</u> day of <u>April</u>, 1968.

Martha Lartgene - Notary Public

My Commission Expires:

April 21, 1971