STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078

WELL PLUGGING RECORD

K.A.R.-82-3-117

ΛLΙ	MOMBER"	13-093 <u>-</u> 217	<u>30</u> -0000
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LEASE NAME <u>HANNAGAN TRUST</u>

Wichita, KS 67202	TYPE OR PRINT	WELL	NUMBER_	1-23		<u>.</u> "		
		NOT	ICE: Fill ou	ıt <u>completely</u>	4620	_ Ft. from S S	ection Line	
		and	d return to	Cons. Div.	3300	_ Ft. from E S	ection Line	
		0	ffice within	30 days				
EASE OPERATOR _	Murfin Drilling Co.,	nc.	 -		SEC <u>23</u>	<u>3_</u> TWP. <u>24S</u> _ F	≀GE. <u>37W</u> (E	i) or (W)
	N. Water, Suite 300; Wiel					RNY		
PHONE # (316)	<u>267-3241</u> O	PERATORS I	LICENSE N	O. <u>30606</u>	<u>.</u>	Date Well C	ompleted	7/21/03
The plugging proposal of the plugging proposal	•	If not, is well	log attached	Plugging Comp	leted	7/21/03 (dat (KCC I	ie) District Agent	
						, ,		
Formation	Content	From	То	Size	Put		rulled out	
		surface	1842	8 5/8	184	0		
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		1						
pproved by Richard L.s	using 60/40 poz.,6%gel@cy w/ KCC Dodge City, log w/ KCC Dodge City, log was actor Murfin Drilling. Water, Suite 300; Wick	KS. ng Company, I	nc.					
IAME OF PARTY R	esponsible for Pi	UGGING FI	E ES: <u>N</u>	Aurfin Drilling	Company,	Inc.		
STATE OFKAN	2 4 2	CC	OUNTY OF	SEDG	WICK		, <u>ss.</u>	
Tom W. Nichols, Produ				rator) or (Oper		ove-described		irst duly swom
	knowledge of the facts, st		-	_				
ame are true and corre	ct, so help me God.				_	1 0/	01.1.1.	_
				(Signat	ture)	7- 1/4	THUME 8	
•				(Addre	ss)	Wichita, KS		
	SUBSCRIBED AND	OT KAOWS (hefore me t	this 28th day	of Inly 2	003		
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•	Q . 0	- 11)-,0,-					VECEIVE
Notary Public - Barbar		12/1/1/	7.0 CCC	Form CP-4	Revised	105 och	/ X	UG no occ
	My Commission Exp	ores: <u>12/16/</u> (<u></u> 1	OTHI CP-4	Kevised	1 ∩2-9Ø €	1/0	n a 500
	[A.J	BARDANA I. MCDARATE	Clight				NC(RECEIVE NUG 0 8 200 C WICHIT

STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078

Wichita, KS 67202

TYPE OR PRINT

WELL PLUGGING RECORD

K	A.R.	_87.	_3_	117
T.N.	T FOW FO	-02	-	

LEASE NAME <u>HANNAGAN TRUST</u>

WELL NUMBER 1-23

NOTICE: Fill out completely

4620 Ft. from S Section Line

and return to Cons. Div. 3300 Ft. from E Section Line

		0	ffice within	30 days			
LEASE OPERATOR	Murfin Drilling	Co., Inc.		<u> </u>		24S RGE. 37W (E) or (W)
ADDRESS 250	N. Water, Suite 300;	Wichita, KS 67202	2	COUN	TY <u>KEARNY</u>		
PHONE # (316)	267-3241	_ OPERATORS I	LICENSE N	D. <u>30606</u>	Date	Well Completed	7/21/03
———— Character of Well <u>D&</u>	A_ (Oil, Gas, D&A,	SWD, Input, Wate			ing commenced		_
The plugging proposal	was approved on 7/2	1/03					
by Richard Lacey w/K							's Name).
Is ACO-1 filed? yes							
Producing Formation	none Depth	to Top	Botton	1	TD <u>3850-509</u>	5 S	how depth and
thickness of all water of	oil and gas formations.	•			Br	RenConschum	_
Producing Formation thickness of all water of OIL, GAS, OR WATE	ER RECORDS		CASING	RECORD		8/8/03 long +16	
Formation	Content	From	То	Size	Put In	Pulled out	
		surface	1842	8 5/8	1842	0	
	-	_		 			
		<u>_</u>	<u></u>				
to feet each set. Plugged well as follow approved by Richard I Name of Plugging Cor 250 NAME OF PARTY	ntractor Murfin D N. Water, Suite 300;	City, KS. Drilling Company, I Wichita, KS 6720	nc. 2	License N	,	;	
STATE OF KA	NTC A C	C	OUNTY OF	SEDG	wиск	ag.	
Tom W. Nichols, Prod				·		cribed well, being fi	rst duly sworn on
oath, says: That I have	•	\ .	-		•		<u>-</u>
same are true and corr		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			· · · · · · · · · · · · · · · · · · ·	al All	
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	SUBSCRIBED.	AND SWORN TO	before me t	·			
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Notary Public - Barba		uban D) ochon		D	K,	ECEIVED
	My Commission	Expires: <u>12/16/</u>	<u>)3 </u>	orm CP-4	Revised 05-88	AU	IG 0 5 2003
	自 [2]	BARBAHA J. D NOTARY PU STATE OF KA My Appt. Exp. 12:	DLIC NSAS			KCC	ECEIVED IG 0 5 2003 WICHITA