

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-093-21729-00-00
Spot: SENENW Sec/Twnshp/Rge: 25-24S-37W
990 feet from N Section Line, 2310 feet from W Section Line
Lease/Unit Name: EATINGER Well Number: 1-25
County: KEARNY Total Vertical Depth: 5120 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Surface Casing Size: 8.625 feet: 1743

#16640

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/05/2003 4:15 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: BERNIE MYERS Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 3100' WITH 100 SX CMT. 2ND PLUG AT 1770' WITH 50 SX CMT. 3RD PLUG AT 750' WITH 50 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: KEVIN STRUBE WitnessType: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 06/05/2003 7:45 PM KCC Agent: KEVIN STRUBE

Actual Plugging Report:

1ST PLUG AT 3100' WITH 100 SX CMT. 2ND PLUG AT 1770' WITH 50 SX CMT. 3RD PLUG AT 750' WITH 50 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

RECEIVED

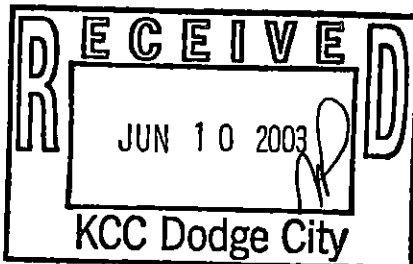
JUN 19 2003

KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ACID SERVICE.

Plugged through: DP

District: 01



Signed

Kevin D Strube

(TECHNICIAN)

INVOICED

DATE 6-19-03

AMOUNT 2003061655

Form CP 822