

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-093-21222-0000

LEASE NAME Branine

WELL NUMBER 1-33

SPOT LOCATION S/2 SE NW

SEC. 3 TWP. 24 RGE. 37 (W) or (E)

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR BEREXCO INC.

ADDRESS 970 Fourth Financial Center

CONFIDENTIAL
COUNTY Kearny
Date Well Completed 08/02/92

PHONE # (316) 265-3311

OPERATORS LICENSE NO. 5363

Plugging Commenced 08/01/92

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 08/02/92

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes if not, is well log attached? _____

Producing formation None Depth to top _____ bottom _____ T.D. 5100'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	1645	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

100 sx @ 2900', 50 sx @ 1675', 50 sx @ 750', 10 sx @ 40',
15 sx in rathole, 10 sx in mousehole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. 5988

Address 525 Central Park Dr.-Central Park 1 #210 Oklahoma City, Okla. 73105

STATE OF Kansas COUNTY OF Sedwick, ss.

Evan Mayhew (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Evan Mayhew **9-3-92**
RECEIVED
STATE CORPORATION COMMISSION
SEP 3 1992

(Address) 970 Fourth Financial Center
CONSERVATION DIVISION
WICHITA, KANSAS

SUBSCRIBED AND SWORN TO before me this 24th day of August, 1992

Notary Public

My Commission expires: July 14, 1996