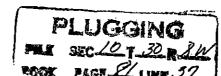
STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit,
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## WELL PLUGGING RECORD

| NORTH  | Constant of W                               |                        |  | iy. Scii                                  |                      | ·—···································· |
|--|---|------------------------|--|---|----------------------|--|
|  |   | IE/CNW#SW#"            | or footage fr                                    | om lines SW                               | SW NE                | <u>(W)</u>                             |
|  | Lease Owner_<br>Lease Name_                 | 74                     | e prii.  | ling Comp                                 | alty                 | _ Well No 1                            |
| i   i  |   |                        | oleum  | Bldg W                                    | ichita,              | Kansas                                 |
|  |   |                        |  | or Dry Hole)                              | Dry Hole             | e                                      |
|  |   | pleted                 |  |   | October              | 29 <sub>19.54</sub>                    |
|  |   |                        |  |   |                      |  |
|  | Plugging comp                               | r plugging approv      | ved  |   | Decembe:             |  |
|  | Plugging comp                               | oleted                 |  |   |                      | r 8 1954<br>r 24 1954                  |
| - <del>-</del>                                 |   |                        |  | g formation                               |                      |  |
|  | <del></del>                                 |                        |  | <del></del>                               | <del></del> .        | <del></del>                            |
| <u> </u>                                       |   |                        |  |   |                      | 19                                     |
| Locate well correctly on above<br>Section Plat |   | on obtained from       |  |   | or its agents before | ore plugging was com-                  |
| of Conservation Agent who supe                 |   |                        |  | el Durkee                                 |                      |  |
| cing formation                                 | ]   | Depth to top           | Botto  | m   | Total Depth of       | Well 4240 Feet                         |
| depth and thickness of all water,              | , oil and gas formatio                      | ns.                    |  |   |                      |  |
| L, GAS OR WATER RECORD                         | os  |                        |  |   | •                    | CASING RECORD                          |
| FORMATION                                      | CONTENT                                     | FROM                   | TO   | SIZE                                      | PUT IN               | PULLED OUT                             |
|  |   |                        |  | 8-5/8"                                    | 1501                 | None                                   |
|  |   |                        |  | 5-1/2"                                    | 42401                | 37071                                  |
|  |   |                        | <del> </del>                                     | ļ <u>.</u>                                |                      |  |
|  |   | <del> </del>           | <del>  -</del>                                   | -   |                      |  |
| ,  |   |                        | <del>                                     </del> |   | <del> </del>         |  |
|  |   |                        |  |   |                      |  |
| <u> </u>                                       |   |                        |  |   |                      |  |
|  | 065' and rai<br>o 145', set<br>f cement. Mi | <u>a 10' ro</u>        | ckbridg  | e and ra                                  | n 15 sacl            |  |
|  |   |                        | · · · · · · · · · · · · · · · · · · ·            | ~ <del>````````````````````````````</del> |                      | B                                      |
| o <u>f</u>                                     | f cement on                                 | top. Plu               | gging (  | completed                                 | <del></del>          | 5                                      |
| oi   | f_cement_on                                 | top. Plu               | gging (  | completed                                 | <del></del>          | 3                                      |
| o1   | f_cement_on                                 | top. Plu               | gging (  | completed                                 | <del></del>          | i                                      |
|  | f cement on                                 | top. Plu               | gging (  | completed                                 | <del></del>          | 5                                      |
| 01   | f cement on                                 | top. Plu               | gging (  | completed                                 | <del></del>          | 5                                      |
| 01   | f cement on                                 | top. Plu               |  | 4-10 Pro 1 1/2 1                          | <del></del>          | 1-8-55                                 |
| 01   | f cement on                                 | top. Plu               | 7 12   |   | STANISSION           |  |
| 01   | f cement on                                 | top. Plu               | 7 12   | JAN 8 10                                  | SIN SION             |  |
| ol   | f cement on                                 | top. Plu               | 7 12   | JAN 8 10                                  | SIN SION             |  |
| ol   |   |                        | 300°   | JAN S  GEAVATION  WIGHTS KE               | SIN SION             |  |
|  |   | al description is nece | CON  | JAN S  GEAVATION  WIGHTS KE               | SIN SION             |  |



SW SW NE

....دن

Section 10-30S-8W Kingman County, Kansas Drilled for: Beardmore & Sutton Drilled by : Beardmore

Casing Record: 8-5/8" 150' w/100 sacks 5-1/2" 4240' w/75 sacks

Drilling Commenced: Drilling completed: 10-15-54 10-29-54

4240

DF 1507 KB 1510 Elevation:

Total Depth

| FORMATION   | <u>DEPTH</u>  |
|---|---|
| Cellar Sand Shale & Shells Lime & Shale Lime Lime Lime Lime & Shale Lime Lime Lime Lime | 5<br>30<br>1285<br>3670<br>3740<br>3955<br>4125<br>4190<br>4240 |

| TOPS:       |      |
|-------------|------|
| Lansing     | 3388 |
| Kansas City | 3388 |

Gas to surface in 1½ min. Gauged 2,200,000 Cu. Ft. in 7 min. Open 1 hr. max. 1,540,000 l hr. Shut in 20 min. Recovered 90 CCM in the last 15, had some water in it. I.F. 335 FF 255 BHP 1306; Hydro 2322. Drilling ahead. DST #1 4150-70

Gas to surface in 40 min. Open 1 hr. Shut in 20 min. Rec. 130 GM - SOC IF 40 FF 53 BHP 655. Not Maximum. DST #2 4170-4190 Hydrostatic 2322 Finished taking test 4190-4210; Open 1 hr. Shut in 20 Min. Rec. 70 Mud.

Open 1 hr. Weak blow- shut in 20 min. Rec. 70 Mud. IF 40 FF 53 BHP 241 Not max. Hydrostatic 2322. T.D. 4240 Ran Electric Log; Set 5 1/2 w/75 sacks @ 4240 4190-4210 DST #3

STATE OF KANSAS

COUNTY OF SEDGWICK

I, the undersigned, being duly sworn on oath state that the above and within statement is a true and correct record and log of the well drilled on the location above-described, to the best of my knowledge and ability.

Subscribed and sworn to before me this 8th day of November, 1954

> Public Notary

My Commission Expires: January 28, 1956.

> "Lugging PACE & J. LINE 3.7 **LOSS**