

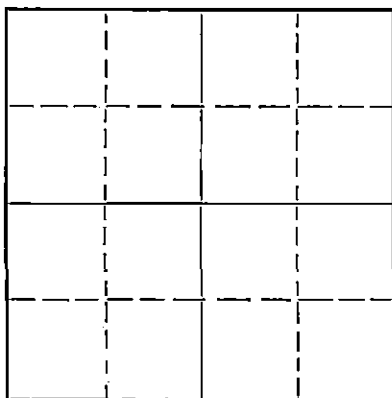
STATE OF KANSAS
STATE CORPORATION COMMISSION

15-009-00057-0000
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Barton County, Sec. 13 Twp. 16 Rge. (E) 11 (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{2}$
Lease Owner Lewis Drilling Co.
Lease Name Pichner Well No. 1
Office Address 607 Union National Bank Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed 4-13-52 19
Application for plugging filed 4-13-52 19
Application for plugging approved 4-14-52 19
Plugging commenced 4-13-52 19
Plugging completed 4-13-52 19
Reason for abandonment of well or producing formation

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. C. D. Stough
Producing formation Depth to top Bottom Total Depth of Well 3455 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	221	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom plug @ 300' w/20 sx cement
Filled with mud. Top plug @ 40'
w/10 Sx Cement

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Lewis Drilling Co.
Address 607 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
L. L. Bailey (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L. L. Bailey

607 Union National Bank Building, Wichita, Kans.
(Address)

SUBSCRIBED AND SWORN to before me this 18 day of April, 19 52.

My commission expires August 20, 1952

Arthur P. Derrington
Notary Public

PLUGGING
FILE SEC 13 T 16 R 11W
BOOK PAGE 8 LINE 22

04-22-48

PLUGGING
FILE SEC T R

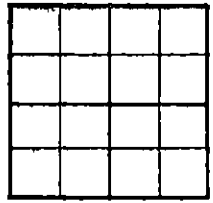
WELL LOG

COMPANY **Lewis Drilling Co., et al**
 FARM **Pichner** NO. **1**

SEC. **13** T. **16S** R. **11W**
 LOC. **SE¹/₄ SE¹/₄ NW¹/₄**

TOTAL DEPTH **3455**
 COMM. **4-2-52** COMP. **4-13-52**
 SHOT OR TREATED
 CONTRACTOR **Lewis Drilling Co.**
 ISSUED

COUNTY **Barton**
 KANSAS



CASING
 20 ¹⁰
 15 **XX 8-5/8" 221'**
 12 6
 13 5

ELEVATION **1910 RB**

PRODUCTION

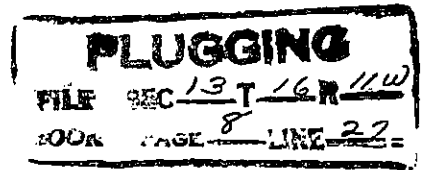
FIGURES INDICATE BOTTOM OF FORMATIONS

0 -	70	Surface Sand & Clay
70 -	595	Shale & Shells
595 -	735	Red Bed
735 -	755	Anhydrite
755 -	1185	Shale & Shells
1185 -	1365	Salt & Shells
1365 -	2860	Lime & Shale
2860 -	2990	Lime
2990 -	3057	Lime & Shale
3057 -	3376	Lime
3376 -	3382	Lime & Sand
3382 -	3435	Conglomerate
3435 -	3455	Arbuckle
3455 -	TD	

GEOLOGICAL TOPS

Heebner	2958'
Brown Lime	3058'
Kansas City	3073'
Conglomerate	3373'
Arbuckle	3436'

State of KANSAS
 County of SEDGWICK } SS:



I, L. L. Bailey of the Lewis Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Pichner #1 well.

APR 2 1948

L. L. Bailey

Subscribed and sworn to before me this 18th day of April 1952.

My Commission Expires: August 20, 1952.

Arthur P. Derrington
 NOTARY PUBLIC