| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building | WELL PLUGGING RECORD K.A.R82-3-117 | API NUMBER 15-009-23,494 0000 |
|--|--|--|
| Wichita, Kansas 67202 | , | LEASE NAME Marmie #2 |
| | TYPE OR PRINT | WELL NUMBER #2 |
| | NOTICE: fill out complete and return to Cons. Di | v. 990 Ft. from S Section Line |
| | office within 30 days. | |
| LEASE OPERATOR Brougher Oil | Company | SEC.14 TWP.16 RGE.11 (XXor(W) |
| ADDRESS P. O. Drawer 1367, | Great Bend, Kansas 6 | 7530county Barton |
| PHONE# (310 793-5610 OPERATO | A production of the contract o | |
| Character of Well good | | Plugging Commenced $1-16-86$ |
| (Oil, Gas, D&A, SWD, Input, Wate | er Supply Well) | Plugging Completed 1-16-86 |
| Did you notify the KCC/KDHE Join | nt District Office prior | to plugging this well? <u>yes</u> |
| Which KCC/KDHE Joint Office did | you notify? District | # 6 |
| Is ACO 1 filled? yes If n | not, is well log attached | 7 |
| Producing Formation Arbuckle | Depth to Top | Bottom |
| Show depth and thickness of all | water, oil and gas forma | tions. |
| OIL, GAS OR WATER RECORDS | | CASING RECORD |
| Formation Content | From To Size. | Put in Pulled out |
| <u></u> | 8 5/8 | 3 475 none 3384 2037' |
| | 33 | |
| | | |
| Describe in detail the manner in | which the well was nize | ged, Indicating where the mud fluid wa |
| | | into the hole. If cement or other plug |
| were used, state the character of | of same and depth placed. | from feet to feet each set. |
| | | mmon, top at KCC suggestion 500# |
| | | rton had max pressure of 950# |
| & 500# of shut in pre | . <u> </u> | |
| (If additional descri | ption is necessary, use | BACK of this form.) |
| Name of Plugging Contractor <u>Gr</u> | eat Bend Casing Pulle | ers, Inc. License No. 4635 CP |
| Address Box 768, Great Bend | , Kansas 67530 | |
| STATE OF Kansas | COUNTY OF Barton | ,55• |
| Randy P. Wagner | · | Employee of Operator) or (Operator) of |
| statements, and matters herein o | it duly sworn on oath, sa contained and the log of | ys: That I have knowledge of the facts the above-described well as filed that |
| the same are true and correct, s | o neip me God. (Signatu | re) Randy P Wagner |
| | | Box 768, Great Bend, Kansas |
| SUBSCRIBED AND | SWORN TO before me this | 67540 16th day of January ,1986 |
| | | |

My Commission Expires:

NOTARY PURIC - State of Kareas

LOVELLA L. MULLEN

My Appl Exp. /-/3-90

Notary Public

RECEIVED

STATE CORPORATION COMMISSION

JAN 17 1986

Form CP-4 Revised 08-84

CONSERVATION DIVISION